

**Richard C. Foltz, Ph.D.**  
Curriculum Vitae (abbreviated)

**Teaching Positions**

- 2006-present: Associate Professor to Full Professor (promotion 2011), Dept. of Religion, Concordia University.
- 2005-06: Visiting Scholar, Dept. of Religion, Concordia University.
- 2000-06: Assistant to Associate Professor (promotion 2003), Dept. of Religion, University of Florida.
- 1998-2000: Visiting Lecturer, Dept. of International and Public Affairs and Visiting Assistant Professor, Dept. of Religion, Columbia University.
- 1997-98: Visiting Assistant Professor, Dept. of Religion, Gettysburg College.
- 1996-97: Visiting Assistant Professor, Department of Religious Studies, Brown University.

**Education**

- 6/1996: Ph.D. in History and Middle Eastern Studies, Harvard University.
- 6/1988: M.A. in Applied Linguistics and TESOL, University of Utah.
- 6/1987: B.A. in Middle East Studies and Persian, University of Utah.

**Books**

- *A History of the Tajiks: Iranians of the East*, London: I.B. Tauris (forthcoming 2019).
- *Iran in World History*, New York: Oxford University Press, 2016 (Persian edition 2016).
- *Religions of Iran: From Prehistory to the Present*, London: Oneworld Publications, 2013 (Persian edition 2017).
- *Religions of the Silk Road: Premodern Patterns of Globalization*, revised 2<sup>nd</sup> edition, New York: Palgrave Macmillan, 2010 (first English edition, 1999; 2 Persian editions, 2007 and 2011; Turkish edition, 2006; Japanese edition, 2003; French edition, forthcoming 2019).
- *L'Iran, creuset de religions : de la préhistoire à la Révolution islamique*, Québec: Les Presses de l'Université Laval, 2007 (revised and rewritten from English original published in 2004; Persian edition, 2011; Arabic edition, 2006).
- *Animals in Islamic Tradition and Muslim Cultures*, Oxford: Oneworld Publications, 2006.
- Editor, *Environmentalism in the Muslim World*, New York: Nova Science Publishers, 2005.
- Lead editor (with Frederick M. Denny and Azizan Baharuddin), *Islam and Ecology: A Bestowed Trust*, Cambridge, MA: Harvard University Press, 2003 (Turkish edition, 2007; Persian edition 2014).
- Editor, *Worldviews, Religion, and the Environment: A Global Anthology*, Belmont, CA: Wadsworth Thomson, 2003.
- *Mughal India and Central Asia*, Karachi: Oxford University Press, 1998 (paperback edition, 2001).
- Translator, *Conversations with Emperor Jahangir*, Costa Mesa, CA: Mazda Publishers, 1998.

**Refereed Journal Articles**

- "From Zanzibar to Zaytun: Iranian Merchants Across the Indian Ocean Basin," *Iran and the Caucasus* 22 (2018): 139-154.
- "The "Original" Kurdish Religion? Kurdish Nationalism and the False Conflation of the Yezidi and Zoroastrian Traditions" *Journal of Persianate Studies* 10/1 (2017): 87-106.
- "Zoroastrianism and the Kurds," *FEZANA Journal* 28/4 (2014): 74-81.
- "Mithra and Mazda: A Re-assessment of Their Relative Status in Ancient Iran," *Analytica Iranica* 4 (2013): 161-87.
- "Zoroastrians in Iran: What Future in the Homeland?" *Middle East Journal* 65/1 (2011): 73-84.
- "Zoroastrian Attitudes toward Animals," *Society and Animals* 18/4 (2010): 367-378.

- “Buddhism in the Iranian World,” *The Muslim World* 100/2-3 (2010): 204-214.
- “Iranian Zoroastrians in Canada: Balancing Religious and Cultural Identities,” *Iranian Studies* 42/4 (2009): 561-77.
- “The Globalization of Muslim Environmentalism,” *Islamic Perspective* 1/1 (2008): 27-39.
- “Muslim ‘Orientalism’ in Medieval Travelogues of India,” *Studies in Religion/Sciences Religieuses* 37/1 (2008): 81-95.
- Richard Foltz and Manya Sa‘di-nejad, “Is Zoroastrianism an Ecological Religion?” *Journal for the Study of Religion, Nature, and Culture* 1/4 (2007): 413-30.
- “The Religion of the Market: Reflections on a Decade of Discussion,” *Worldviews: Environment, Culture, Religion* 11/2 (2007): 135-54.
- “Does Nature Have Historical Agency?: World History, Environmental History, and How Historians Can Help Save the Planet,” *The History Teacher* 37/1 (2003): 9-28 (Polish translation, 2010).
- “Iran’s Water Crisis: Cultural, Political, and Ethical Dimensions,” *Journal of Agricultural and Environmental Ethics* 15/4 (2002): 357-80.
- “Environmental Initiatives in Contemporary Iran,” *Central Asian Survey* 20/2 (2001): 155-65.
- “Is Vegetarianism Un-Islamic?” *Studies in Contemporary Islam* 3/1 (2001): 39-54.
- “Mormon Values and the Utah Environment,” *Worldviews: Environment, Culture, Religion* 4/1 (2000): 1-19.
- “Is There an Islamic Environmentalism?” *Environmental Ethics* 22/1 (2000): 63-72.
- “Ecumenical Mischief under the Mongols,” *Central Asiatic Journal* 43/1 (1999): 42-69.
- “Islam and Identity in Post-Soviet Central Asia: Some Historical Considerations,” *The Harriman Review* 11/3 (1999): 39-43.
- “Judaism and the Silk Route,” *The History Teacher* 32/1 (1998): 9-16 (German translation, 2010).
- “When Was Central Asia Zoroastrian?” *The Mankind Quarterly* 38/3 (1998): 189-200.
- “Cultural Contacts between Central Asia and Mughal India,” *Central Asiatic Journal* 42/1 (1998): 44-65. Reprinted in Scott C. Levi, ed., *India and Central Asia*, New Delhi: Oxford University Press, 2007, pp. 155-75.
- “Central Asians in the Administration of Mughal India,” *Journal of Asian History* 31/2 (1997): 139-154.
- “Uzbekistan’s Tajiks: A Case of Repressed Identity?” *Central Asia Monitor* no. 6 (1996): 17-19.
- “Two 17th Century Central Asian Travellers to Mughal India,” *Journal of the Royal Asiatic Society*, 3rd series, 6/1 (1996): 367-77.
- “The Central Asian Naqshbandi Connections of the Mughal Emperors,” *Journal of Islamic Studies* 7/2 (1996): 229-39.
- “The Tajiks of Uzbekistan,” *Central Asian Survey* 15/2 (1996): 213-16 (Persian translation, 2004).
- “The Mughal Occupation of Balkh 1646-1647,” *Journal of Islamic Studies* 7/1 (1996): 49-61.

### **Book Chapters**

- “Tajikistan: The Elusiveness of a National Consciousness,” in Mikhail Minakov and Yakov Rabkin, eds., *Demodernization: A Future in the Past*, Stuttgart: Ibidem, 2018, pp. 261-86.
- “Co-opting the Prophet: The Politics of Tajik and Kurdish Claims to Zarathustra and Zoroastrianism,” in Alan Williams, Sarah Stewart, and Almut Hintze, eds., *The Zoroastrian Flame: Exploring Religion, History and Tradition*, London: I.B. Tauris, 2016, pp. 325-41.
- “The Environmental Crisis and Global Violence: A Matter of Misplaced Values,” in Imtiyaz Yusuf, ed., *A Planetary and Global Ethics for Climate Change and Sustainable Energy*, Bangkok: Konrad Adenauer Stiftung, 2016, pp. 21-35.
- « La route vers l’universel: Les Arabes et le commerce, » in Henda ben Salah, ed., *Arabitudes, l’altérité arabe au Québec*, Montréal: Fides, 2010, pp. 201-206.
- « Les animaux dans l’islam, » in Marie-Hélène Parizeau and Georges Chapouthier, eds., *L’être humain, l’animal et la technique*, Québec: Les Presses de l’Université Laval, 2007, pp. 63-76.
- “Islam,” in Roger S. Gottlieb, ed., *A Handbook of Religion and Ecology*, New York: Oxford University Press, 2006, pp. 207-219.

- “‘This She-camel of God is a Sign to You’: Dimensions of Animals in Islamic Tradition and Muslim Culture,” in Paul Waldau and Kimberley Patton, eds., *A Communion of Subjects: Animals in Religion and Ethics*, New York: Columbia University Press, 2006, pp. 149-159.
- “Islamic Communities in Central Asia,” in Mark Juergensmeyer, ed., *A Handbook of Global Religions*, New York: Oxford University Press, 2006, pp. 457-464.
- “Central Asia in the Minds of the Mughals,” in Touraj Atabaki and John O’Kane, eds., *Post-Soviet Central Asia*, London: I.B. Tauris, 1998, pp. 337-344.