

CURRICULUM VITAE

December 2017

Matthias Fritsch

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Areas of Specialization

Contemporary European Philosophy (in particular Critical Theory, Deconstruction);
Social and Political Philosophy; Ethics

Areas of Competence

Environmental Philosophy; Phenomenology; Philosophy of the Social Sciences

Employment History

2013 - Professor, Department of Philosophy, Concordia University
2007 - 2010 Chair, Department of Philosophy, Concordia University
2005 - 2013 Associate Professor of Philosophy, Concordia University
2002 - 2005 Assistant Professor of Philosophy, Concordia University
2000 - 2002 Visiting Assistant Professor of Philosophy, Miami University of Ohio
1999 - 2000 Visiting Assistant Professor of Philosophy, Villanova University

Academic History

2016 – 2019 Senior Research Fellow, Western Sydney University
2015 – 2016 Visiting Research Professor, Kyoto University
2010 – 2011 Humboldt Fellow, Goethe Universität Frankfurt am Main
1994 – 1999 Ph.D. Villanova University, Department of Philosophy
1997 – 1998 Freie Universität Berlin, Department of Philosophy
Doctoral Studies and Research
1993 – 1994 M.A. New York University, Department of Philosophy
1990 – 1993 B.A. Universität zu Köln, Departments of Philosophy and of English
(B.A. equivalent)

Languages

German (native speaker), English (fluent), French (reading and speaking), Dutch (reading), Latin (reading)

Publications

Books

Taking Turns with Earth: Phenomenological and Deconstructive Approaches to Intergenerational Justice (Stanford University Press, forthcoming 2018)

Eco-Deconstruction: Derrida and Environmental Philosophy (a collection of 15 chapters, edited and with introduction by Matthias Fritsch, Philippe G. Lynes, and David Wood; Fordham University Press, in press, forthcoming February 2018)

The Promise of Memory: History and Politics in Marx, Benjamin, and Derrida (Albany, NY: SUNY Press, 2005; paperback 2006)

Reason and Emancipation. Essays in Honour of Kai Nielsen (co-editor, with Michel Seymour; New York: Humanity Books, 2007)

Journal Articles and Book Chapters

(R=peer-reviewed; I=invited)

- I/R “Asymmetrical Reciprocity in Intergenerational Justice” in: *Future Design: Incorporating Preferences of Future Generations for Sustainability*, ed. Tatsuyoshi Saijo, Berlin: Springer (forthcoming 2017)
- I/R “Between Generational Presentism and Reproductive Futurism: How to be Concerned About the Future of Children Without Becoming Repressively Heteronormative” in: *Responsabilità verso le generazioni future. Una sfida al diritto, all'etica e alla politica*, ed. Fabio Ciaramelli, Ferdinando G. Menga, Naples: Editoriale Scientifica (forthcoming 2017)
- I/R “An Eco-Deconstructive Account of the Emergence of Normativity in ‘Nature’” in *Eco-Deconstruction: Derrida and Environmental Philosophy*, ed. M. Fritsch, P. Lynes, D. Wood, New York: Fordham University Press (forthcoming 2018)
- R “‘La justice doit porter au-delà de la vie présente’: Derrida on Ethics Between Generations” *Symposium* 21:1, 231-253 (2017).
- R “Rational Justification and Human Vulnerability: On the ‘All-Affected’ Principle in Discursive Ethics” *Political Theory* 43.6, 805-821 (December 2015)
- R “The Gift of Nature in Mauss and Derrida” *Oxford Literary Review* 37.1, 1-23 (2015)
- R “Democracy, Climate Change, and Environmental Justice” *Mosaic* 48.3, 27-45 (2015)
- I/R “Europe’s Constitution for the Unborn” in *Europe after Derrida*, ed. by Agnes Czajka and Bora Isyar (Edinburgh: Edinburgh University Press, 2013)
- I/R “Sources of Morality in Habermas’s Recent Work on Religion and Freedom” in *The Limits of Secularism: Engagements with Jürgen Habermas on Religion and the Public Sphere*, ed. Craig Calhoun, Eduardo Mendieta, Jonathan van Antwerpen (with responses by J. Habermas; Cambridge: Polity Press, 2013)
- I/R “The Performative and the Normative” in: *The Performative After Deconstruction*, ed.

- Mauro Senatore (London: Continuum, 2013)
- I/R “Affirmation and Negation in Spinoza’s Conatus. A Response to Hasana Sharp” *PhaenEx* 7:2, 229-238 (November 2012)
- I/R “Derrida on the Death Penalty” *Southern Journal of Philosophy*, 50:s1, 56-73 (2012)
- I/R “Historical Time and Moral Universalism. A Response to Thomas McCarthy’s *Race, Empire, and the Idea of Human Development*” *Symposia on Gender, Race, and Philosophy* 8:1, 1-11 (Winter 2012)
- R “Taking Turns: Democracy to Come and Intergenerational Justice” *Derrida Today* 4:2, 148–172 (2011)
- R “Deconstructive Aporias: Both Quasi-Transcendental and Normative” *Continental Philosophy Review* 44:4, 439-468 (2011)
- R “Equality and Singularity in Justification and Application Discourses” *European Journal of Political Theory* 9:3, 328-346 (2010).
- I “Antagonism and Democratic Citizenship (Schmitt, Mouffe, Derrida)” *Research in Phenomenology* 38:2, 174-197 (2008)
- I “Wide Reflective Equilibrium and Critical Social Theory” in *Reason and Emancipation. Essays in Honour of Kai Nielsen*, ed. Michel Seymour, Matthias Fritsch (New York: Humanity Books, 2007)
- R “Democracy and ‘Globalization’: A Deconstructive Response” in *Proceedings of the Twenty-First World Congress of Philosophy: Social and Political Philosophy*, ed. William L. McBride (Ankara: Philosophical Society of Turkey, 2006).
- R “Equal Consideration of All – an Aporetic Project?” *Philosophy and Social Criticism* 32:3, 299-323 (May 2006)
- I/R “Cura et Casus: Heidegger and Augustine on the Care of the Self” in *The Influence of Augustine on Heidegger: The Emergence of an Augustinian Phenomenology*, ed. Craig J. N. de Paulo (New York: Edwin Mellen Press, 2006)
- R “A New Critical Theory Based on Rational Choice?” *Dialogue* 44:2, 351-62 (Spring 2005)
- R “Derrida’s Democracy To Come” *Constellations* 9:4, 574-597 (2002)
- R “The Enlightenment Promise and its Remains” *Human Studies* 25:3, 289-296 (2002)
- R “History, Violence, Responsibility: Some Theoretical Considerations” *Rethinking History: The Journal of Theory and Praxis* 5:2, 285-304 (2001)
- R “Levinas on Ethical Responsibility After a History of Violence” *International Studies in Philosophy* 32:1, 123-145 (2000)
- R “‘Poetry from the Future’: Derrida and Benjamin on Inheritance” *International Studies in Philosophy* 31:1, 77-95 (1999)

Book Reviews

- Samir Haddad, *Derrida and the Inheritance of Democracy* in: *Notre Dame Philosophical Reviews* (March 2014)
- Alex Thomson, *Deconstruction and Democracy* in: *Notre Dame Philosophical Reviews* (December 2005)

Translations

Book:

Martin Heidegger, *Phenomenology of Religious Life (Phänomenologie des Religiösen Lebens, Gesamtausgabe*, vol. 60). Translated by Matthias Fritsch and Jennifer A. Gosetti. Indianapolis: Indiana University Press, 2004 (paperback 2010)

Articles and Interviews:

Jürgen Habermas, “Philosophy’s New Interest in Religion? On the Philosophical Significance of Postsecular Consciousness and the Multicultural World Society. An Interview by Eduardo Mendieta with Jürgen Habermas” *Social Science Research Council* (<http://blogs.ssrc.org/tif/2010/02/03/a-postsecular-world-society/>)

Jürgen Habermas, “On the Relation between the Secular Liberal State and Religion” in: Eduardo Mendieta (ed.), *The Frankfurt School on Religion*. London: Routledge, 2004

Leo Löwenthal, “The Demonic. Project for a Negative Philosophy of Religion” in: Eduardo Mendieta (ed.), *The Frankfurt School on Religion*. London: Routledge, 2004

Dennis J. Schmidt, “Was wir nicht sagen können” in: Günter Figal, et.al. (eds.), *Hermeneutische Wege*. Tübingen: Mohr Siebeck, 2000

Karl-Otto Apel, “Can ‘Liberation Ethics’ be Assimilated under ‘Discourse Ethics’?” in: Linda Alcoff, Eduardo Mendieta (eds.), *Thinking from the Underside of History: Dussel’s Philosophy of Liberation*. New York: Rowman & Littlefield, 2000

Dennis J. Schmidt, “Sokrates mit Gehstock” in: Günter Figal (ed.), *Begegnungen mit Hans-Georg Gadamer*. Stuttgart: Reclam, 2000

Hans-Georg Gadamer, ‘Foreword’ and ‘Replies’ in: L.E. Hahn (ed.), *The Philosophy of Hans Georg Gadamer*, Library of Living Philosophers, Vol. XXIV. Lasalle: Open Court, 1997 (with Dennis Schmidt)

Work in Progress

Deconstructive Normativity: Derridean Contributions to Metaethics, Political Theory, and Environmental Philosophy (monograph, manuscript assembling published and unpublished articles, expression of interest from Indiana University Press)

“Discourse Ethics and Intergenerational Justice” (chapter peer-reviewed and accepted for *Habermas Now*, Polity Press; series canceled; paper to be rewritten and submitted as journal article)

“Philosophy of Consciousness”, “Deconstruction”, “All Affected”, entries for *The Cambridge Habermas Lexicon*, edited by Professor Amy Allen and Professor Eduardo Mendieta (under contract)

Presentations

“Democracy and Future Generations” *International Association for Environmental Philosophy*, Annual Meeting, Memphis, USA, October 2017 (peer-reviewed)

- “Democratic Representation, Environmental Justice, and Future People” *World Humanities Conference* Université de Liège, August 2017 (invited, remote participation)
- “Gift and economy in the chain model of intergenerational relations” Kochi University of Technology, Kochi, Japan, March 2017 (invited)
- “The time of birth and death” Research Institute for Humanity and Nature/Future Earth Regional Office Asia, Kyoto, Japan, March, 2017 (invited)
- “Deconstructive Normativity” College of Fellows, Inaugural Conference, Western Sydney University, Australia, November 2016 (invited)
- “On the Social Ontology of Relations Between Generations” Conference *La responsabilità per le generazioni future*, Università degli Studi di Napoli Federico II, Dipartimento di Giurisprudenza, Naples, Italy, June 2016 (invited)
- “Turning About in the Earth (Sophocles, *Antigone*)” *Derrida Today Conference*, Goldsmiths University, London UK, June 2016 (peer-reviewed)
- “The Time of Intergenerational Justice” *Humboldt Kolleg on Time*, Humboldt Association of Canada, Toronto, May 2016 (peer-reviewed)
- “Ontological Problems in Climate Ethics” *Climate Change: Views from the Humanities*, Online Conference, UC Santa Barbara, May 2016 (video talk, peer-reviewed)
- “Democratic representation and future people” *The 7th Future Earth in Asia seminar: Including Future Generations in Discussions on Sustainability*, Research Institute for Humanity and Nature, Kyoto, Japan, March 2016 (invited)
- “Interred. Earth and World” *Nature Time Responsibility 2*, Kyoto University, Japan (March 2017, invited, conference co-organizer)
- “Ontological Problems and Methods in Intergenerational Justice” Faculty Colloquium Presentation, University of Tokyo Center for Philosophy, March 2016 (invited)
- “Asymmetrical Reciprocity in Mauss and Derrida” Faculty Colloquium Presentation, University of Macau, China, Feb 2016 (invited)
- “Taking Turns with the Earth: A Proposal for Intergenerational and Environmental Justice” Kyoto, Japan, January 2016 (inaugural lecture for research professorship at Kyoto University)
- “Future People: the Problem of Intergenerational Responsibility” *Canadian Society for Continental Philosophy*, annual conference, Montreal, Nov 2016 (invited plenary panel)
- “General Economy and Nature’s Gift” *International Association for Environmental Philosophy*, Annual Meeting, Atlanta, USA, October 2015 (peer-reviewed)
- “Natal Alienation and Intergenerational Relations” *Society for Phenomenology and Existential Philosophy*, Annual Meeting, Atlanta, USA, October 2015 (peer-reviewed)
- “Interring: Earth and lifedeath in Derrida” *Collegium Phaenomenologicum*, Citta di Castello, Italy, July 2015 (invited lecture)
- Roundtable “Continental Environmental Philosophy: where do we move from here?” *International Society for Environmental Ethics*, Kiel, Germany, July 2015 (invited participant)
- “Deconstructive Contributions to Environmental Ethics” *Eco-Deconstruction: Derrida and Environmental Ethics*, Vanderbilt University, March 2015 (presenter and co-organizer of conference)
- “Double Turn-Taking Among Generations and with the Environment” *International Association for Environmental Philosophy*, Annual Meeting, New Orleans, USA, October 2014 (peer-reviewed)
- “Affirmation and Critique” *Society for Phenomenology and Existential Philosophy*, Annual Meeting, New Orleans, USA, October 2014 (peer-reviewed)

- “The Life and Death of Democracy’s Presentism” *Mosaic: A Matter of Life/Death*, Winnipeg, October 2014 (peer-reviewed)
- “Killing and Letting Die in Derrida’s Conception of the Death Penalty” *Derrida Today Conference*, Fordham University, New York, May 2014 (peer-reviewed)
- “Deconstructive Contributions to Environmental Ethics” *International Association for Environmental Philosophy*, Annual Meeting, Eugene, USA, November 2013 (peer-reviewed)
- “Deconstructive Hauntology and Constructive Ideals of Justice: A Commentary on Miriam Bankovsky, *Perfecting Justice in Rawls, Habermas, and Honneth. A Deconstructive Perspective*” *Society for Phenomenology and Existential Philosophy*, Annual Meeting, Eugene, USA, November 2013 (invited)
- “The Intergenerational Time of Inhabiting the Biosphere” *Nature Time Responsibility* conference at University of Macau, China, March 2013 (presenter and conference co-organizer)
- “On the Right to Justification and Animal Vulnerability” *American Philosophical Association* Annual Meeting, Atlanta, USA, December 2012 (read *in absentia*)
- “The Intergenerational ‘Ownership’ of the Environment” *International Association for Environmental Philosophy*, Annual Meeting, Rochester, USA, November 2012 (peer-reviewed)
- “Democratic Law and Intergenerational Turn-taking” *American Political Science Association*, Annual Meeting, New Orleans, USA September 2012 (accepted for presentation, peer-reviewed, canceled due to storm Isaac)
- “Deconstructing Ought Implies Can” Conference “*Potentiality and Normativity 2/Freiheit und Gesetz VII*” University of Frankfurt, Germany, June 2012 (invited)
- “Spinoza and the Evolution of Human Responsibility. A Response to Hasana Sharp” *Existential and Phenomenological Theory and Culture* Annual meeting, Waterloo, May 2012 (invited)
- “Derrida on Turn-taking and Intergenerational Justice”, University of Alberta, March 2012 (invited Faculty Colloquium presentation)
- “The Time of Intergenerational Justice”, Pennsylvania State University, USA, February 2012 (invited Faculty Colloquium presentation)
- “Leaving the Biosphere to the Future” *International Association for Environmental Philosophy*, Annual Meeting, Philadelphia, USA, October 2011 (peer-reviewed)
- “Amy Wendling’s *Karl Marx on Technology and Alienation*” *Society for Phenomenology and Existential Philosophy* Philadelphia, USA, October 2011 (invited)
- “Die Zeit der Generationengerechtigkeit” *Studium Generale* and Institut für Philosophie, University of Freiburg, Germany, July 2011 (invited Faculty Colloquium presentation)
- “Leaving the Biosphere to the Future” Workshop *Intergenerational Justice*, University of Frankfurt, Germany, June 2011 (presentation at a workshop I organized)
- “Indirect Reciprocity in Intergenerational Justice” *Justitia Amplificata* Research Group, University of Frankfurt, Germany, June 2011 (presentation and discussion of pre-circulated paper)
- “Intergenerational Generativity and Indirect Reciprocity in Environmental Ethics” Annual meeting *International Society for Environmental Ethics* Nijmegen, NL, June 2011 (peer reviewed presentation)
- “Discourse Ethics and the Intergenerational Chain of Concern” Annual meeting *Philosophy of the Social Sciences*, Prague, Czech Republic, May 2011 (peer reviewed presentation)

- “Levinas and Intergenerational Justice”, 6th Annual Meeting, *Comparative & Continental Philosophy Circle*, University College Cork, Ireland, March 2011 (peer reviewed presentation)
- “Asymmetrical Reciprocity in the Intergenerational Setting”, invited by Edinburgh University’s *Just World Institute workshops series on Climate Change, Moral Duties and Political Change* Edinburgh University, October 2010
- “Intergenerational Reciprocity and Environmental Governance” *Berlin Conference on the Human Dimensions of Global Environmental Change* Freie Universität Berlin, Germany, October 2010 (peer-reviewed)
- “Why We Owe Future People: Levinasian Responses to Some Common Counterarguments” *Ethics, Energy, and the Future* TU Delft, NL, June 2010 (peer-reviewed)
- “Asymmetrical Reciprocity: Levinas and Derrida on Intergenerational Justice” Colloquium Presentation (invited), SUNY Stony Brook, USA, April 2010 (invited Faculty Colloquium presentation)
- “Secularizing God in Habermas and Levinas” *Society for Phenomenology and Existential Philosophy*, Arlington, USA, October 2009 (peer-reviewed)
- “Sources of Morality in Habermas’s Recent Work on Religion and Freedom” *Institute for Public Knowledge, New York University/Social Science Research Council*, New York, USA, October 2009 (invited)
- “Human Enhancement and Responsible Agency” *Society for Philosophy and Technology*, University of Twente, Enschede NL, July 2009
- “Symmetry and Dissymmetry in the Ethical Relation” *Canadian Philosophical Association*, Ottawa, May 2009
- “Book Event: The Promise of Memory” *Concordia Author Series*, Centre for Interdisciplinary Studies in Society and Culture, Concordia University, February 2009
- “The Concept of Normativity in Semantic Inferentialism and in Deconstruction” *Society for Phenomenology and Existential Philosophy*, Pittsburgh, USA, October 2008 (peer-reviewed)
- “Deconstructing Ought Implies Can” *XXIInd World Congress of Philosophy*, Seoul, South Korea, August 2008 (peer-reviewed)
- “The Paradoxes of Deconstructive Ethics” *Society for Phenomenology and Existential Philosophy*, Chicago, USA, November 2007 (peer-reviewed)
- “The Origin of Responsibility, Part 1: *International Philosophy Conference*, Athens (Greece), June 2007 (peer-reviewed)
- “The Origin of Responsibility, Part 2” *International Association for Philosophy and Literature*, Cyprus, June 2007 (peer-reviewed)
- “Equality and Singularity in Justification and Application Discourses” *Critical Theory Roundtable*, Windsor, October 2006 (peer-reviewed)
- “Response to Critics”, Book Session on *The Promise of Memory*, *Society for Phenomenology and Existential Philosophy*, Philadelphia, October 2006
- “Liberalism and Agonistic Democracy” *Society for Phenomenology and Existential Philosophy*, Salt Lake City, USA, October 2005 (peer-reviewed)
- “Die gleichmäßige Berücksichtigung eines jeden” University of Münster, Germany, July 2005 (invited Faculty Colloquium presentation)
- “Aporias in Derrida’s Moral and Political Thought” *Canadian Philosophical Association*, University of Western Ontario, London, May 2005 (peer-reviewed)
- “Equal Consideration of All—an Aporetic Project?” *Philosophy Student Association*,

- Concordia University, Montréal, November 2004 (invited)
- “Egalitarian Universalism and Norms of Singularity” *Society for Phenomenology and Existential Philosophy*, University of Memphis, USA, October 2004 (peer-reviewed)
- “Egalitarian Universalism and the Formation of the Demos” *International Social Theory Consortium*, York University, Toronto, June 2004 (peer-reviewed)
- “Communicative Ethics and Social Order. A Commentary on Joseph Heath’s *Communicative Action and Rational Choice*” *Canadian Philosophical Association*, University of Manitoba, Winnipeg, May 2004 (invited)
- “Toleration and Exclusions in Deliberative Democracy” *XVth Inter-American Congress of Philosophy*, Lima, Peru, January 2004 (peer-reviewed)
- “Wide Reflective Equilibrium and Critical Social Theory” *Conference in Honour of Kai Nielsen*, Concordia University, Montréal, October 2003 (invited)
- “The Kantian and the Nietzschean Left” *XXIst World Congress of Philosophy*, Istanbul, Turkey, August 2003 (peer-reviewed)
- “Practical Reason Reconstructed and Deconstructed” *Society for Phenomenology and Existential Philosophy*, Loyola University, Chicago, USA, October 2002
- “Between the Media and the Real: Derrida on Technology and Democracy” *International Association of Philosophy and Literature*, Rotterdam, Netherlands, June 2002 (peer-reviewed)
- “Derrida’s Democracy To Come” Concordia University, Montréal, January 2002 (invited Faculty Colloquium presentation)
- “Transcendental Arguments and the Problems of Closure and History” *American Philosophical Association*, Atlanta, USA, December 2001 (peer-reviewed)
- “Derrida’s Democracy To Come” *Society for Phenomenology and Existential Philosophy*, Goucher College, Baltimore, USA, October 2001 (peer-reviewed)
- “Geschichtlichkeit und politisches Urteil” *Hermeneutik und Phronesis*, Universität zu Heidelberg, Germany, July 2001 (peer-reviewed)
- “Deconstructive Historicity and Discourse Ethics” *Faculty Colloquium Presentation*, Grinnell College, Iowa, USA, April 2001 (invited)
- “Norms and Alterity in Habermas and Derrida” *Faculty Colloquium Presentation*, Miami University of Ohio, USA, February 2001 (invited)
- “Derrida’s Messianic Promise, Emancipation, and Democracy” *Radical Philosophy Association*, Loyola University, Chicago, USA, November 2000 (peer-reviewed)
- “Finitude and Ethics according to Derrida” *Society for Phenomenology and Existential Philosophy*, State College, USA, October 2000 (peer-reviewed)
- “History, Violence, Responsibility” *Faculty Colloquium Presentation*, Hunter College/CUNY, New York City, USA, May 2000 (invited)
- “Power and Law: Re-reading the ‘Critique of Violence’” *American Comparative Literature Association*, Yale University, USA, February 2000 (peer-reviewed)
- “Levinas on the Task of the Historian” *Addressing Levinas: Ethics, Phenomenology, and the Judaic Tradition*, Emory University, Atlanta, USA, October 1999 (peer-reviewed)
- “The Promise of History and its Failure” *Deconstruction Reading Politics*, Stoke-On-Trent, UK, July 1999 (peer-reviewed)
- “Of Utopic and Heterotopic Spaces: Foucault and Benjamin on Urban Sites” *International Association for Philosophy and Literature*, Hartford, USA, May 1999 (peer-reviewed)
- “Representation and the Suspension of the Past: Levinas and Lyotard on History” *Philosophy, Interpretation, Culture*, Binghamton, USA, April 1999 (peer-reviewed)

- “Jaspers, Benjamin, and Levinas on the Victims of History” *American Philosophical Association*, Washington, D.C., USA, December 1998 (peer-reviewed)
- “How to Inherit a Promise? Derrida and Benjamin on Marx” *Twentieth World Congress of Philosophy*, Boston, USA, August 1998 (peer-reviewed)
- “‘Poetry from the Future’: Derrida and Benjamin on Inheritance” *Philosophy, Interpretation, Culture*, Binghamton, USA, April 1998 (peer-reviewed)
- “Timespace: Heidegger and Derrida on Aristotle and the Fringes of Metaphysics” *Collegium Phaenomenologicum*, Perugia, Italy, July 1995 (peer-reviewed)

Research Funding

- Social Sciences and Humanities Research Council of Canada (SSHRC) Connection Grant *Derrida Today 2018* (\$24,095), PI M. Fritsch, with Dr. Stella Gaon and Dr. Nicole Anderson
- Aid to Research-Related Events *Derrida Today 2018*, Concordia University, \$5,000
- Humboldt Alumni Award for Innovative Networking Initiatives, 2017-2020, “Nature-Time-Responsibility” (€25,000), PI M. Fritsch, together with Profs. Hiroshi Abe (Kyoto University) and Mario Wenning (University of Macau)
- Social Sciences and Humanities Research Council of Canada (SSHRC) Insight Grant 2014-2017 “Continental-European Contributions to Intergenerational Justice” (\$83,143)
- Humboldt Fellowship for Experienced Researchers, Alexander-von-Humboldt Stiftung, Germany, 2010-2011 “Asymmetrical Obligation and Intergenerational Justice” (ca. €30,000)
- Concordia University, Research Support for Academic Unit Heads, 2009-2010 (\$7,000)
- Social Sciences and Humanities Research Council of Canada (SSHRC) “The Discourse of Democracy: Rethinking Equal and Open Access to Popular Sovereignty” (2003-08: \$29,669)
- Fonds québécois de la recherche sur la société et la culture (FQRSC) “Égalité et pluralisme: Une reconceptualisation de la démocratie moderne et de ses fondations” (2003-06: \$30,203)
- SSHRC Aid to Occasional Research Conferences “Conference in Honour of Kai Nielsen” (with Michel Seymour and Andrew Wayne; 2003-05: \$10,000)

Graduate Supervision

Postdoctoral Supervision

- Gabriel Malenfant, “The Independence Fetish: Separation and Reduction as Sources of Conflict” (2011-13)

External Examiner on Doctoral Committees

- Ethan Kosmider, “Hegel and the Frankfurt School: Reexamining Historical Progress” (SUNY Stony Brook, 2010)
- Chloe Taylor, “The Culture of Confession” (University of Toronto, 2006)

Principal Supervisor, PHD

- Rebecca van der Post, “Alienation and Engagement” (PhD in Humanities, as of August 2017)
- Philip G. Lynes, “General Ecology: Life Death on Earth in Derrida and Others” (PhD in Humanities, successfully defended September 2016)
- Gwynne Fulton, “*Phantasms*: Sovereignty and the Photographic Image of Death,” (PhD in Humanities, ongoing as of 2011, defence planned spring 2018)

Principal Supervisor, MA

- Jozef Lewitzky (ongoing)
- Anass Safi (ongoing)
- Rachel Wallace (ongoing)
- Joshua Smith (ongoing)
- Kay Rollans, “Being Together with the World: On Metaphoric Expression as a Clue to Merleau-Ponty’s Ontology” (co-supervisor; 2017)
- Andrew Pollhammer, “On Gilles Deleuze’s Transcendental Stupidity” (2017)
- Deanne Beraldo, “A Role for Genealogies in Ongoing Moral Discourse” (2016)
- Melissa Tradel, “(Re)Imagining Home: Emmanuel Levinas on Dwelling, Responsibility and the Welcoming of the Other” (2015)
- Victoria Johnston, “Proximity and Distance: Levinas and the Global Poor” (2015)
- Adam Schipper, “Who We Say We Are: On Narrative Identity, Difference, and the Promise” (2014)
- Michael Peterson, “On Naming as Citation: The Responsibility to Name” (2014)
- Timothy Johnson, “Levinas and Camus on the Absurd” (2014)
- Colin Thompson, “Justifications Ain’t in the Head: Habermas’s Appropriation of Putnam’s Extensional Semantics for Discourse Ethics” (2014)
- Yasmeen Daher, “Humanity as Interpersonal Becoming: Judith Butler and Emmanuel Levinas on the Human” (2012)
- Brendan Dean, “Experiencing Affliction: Rethinking Chronic Illness through Gadamer’s Account of the Work of Art” (2012)
- Eric Lutzuk, “Material Interests and Identity in Erik Olin Wright’s Recent Work” (2012)
- Renée Fuchs, “Gandhi’s Satyagraha: Exploring Non-Violent Conflict Resolution” (2010)
- Carrie-Ann Kloda, “Care Ethics and the Distant Other in Virginia Held and Jacques Derrida” (MA 2010)
- Charles Ng, “The Relevance of Particularity in an Ethics of Alterity: An Investigation of Heidegger, Levinas, and Derrida” (MA 2010)
- Mike O’Brien, “Hobbes, Schmitt, and the Mythological Unification of Sovereignty” (MA 2010)
- Daniel Blaikie, “The Notion of Hypergoods in Charles Taylor: Diagnosis, not Social Ontology” (MA 2010)
- Luke Ratzlaff, “Perspective-Taking in Ethics” (MA 2008)
- Daniel McDonald, “Responding to Technology: Heidegger and Marcuse on Thinking and Acting at the Technological Turning” (2007)

- Ami Harbin, “Ownmost Responsibility: Singularity, Relationality and Caregiving”(2007)
- Alex Perez, “The Concept of Understanding in Gadamer’s Philosophical Hermeneutics: Between Moral Hazard and Ethical Formation” (2007)
- Kevin McCain, “Derrida’s General Economy” (2006)
- Michelle Hawkins, “T.W. Adorno, Iris Murdoch, and the Importance of Art for Ethics” (2006)
- Cecilie Cave, “The Challenges of Transgression” (2006)
- Justin Keith, “Yet Again: The Deleuzian and Heideggerian Interpretation of Nietzsche’s Eternal Return” (2006)
- David Tkach, “Decisionism at the Intersection of Ontology and Politics: Heidegger and Schmitt” (2006)
- Matthew Furlong, “Wittgenstein and Derrida: Ethics of the Name” (2006)
- Nick Zavediuik, “Consensus between Discourse Ethics and Democracy: Habermas on Compromise” (2005)

Academic and Professional Service

Internal to Concordia

- Fellow, Loyola Sustainability Research Centre, Concordia University (2012-)
- Member, Board, Centre for Interdisciplinary Studies in Society and Culture (2014-2015, 2016-)
- Graduate Program Director, Philosophy (2004-2007; 2011-2015)
- Member, Council of the School of Graduate Studies (2012-2014)
- Chair, Department of Philosophy (2007-2010)
- Member, University Senate (2009-2010)
- Member, Faculty Council (2007-2010)
- Member, Faculty Distinguished Professor Emeritus Committee (2008-2010)
- Member, Faculty Committee on Online Teaching (2008-2010)
- Member, Graduate Studies Committee, Philosophy (September 2002-June 2007)
- Member, Doctoral Committee, PhD in the Humanities (September 2002-June 2007)
- Coordinator, Student Exchange Program with *University of Münster* (2003-)
- Faculty Advisor, *Gnosis* Graduate Student Journal, Philosophy (2002-2005)
- Member, Tenure or Tenure-Track Hiring Committee: Gearóid Ó hAllmhuráin (Johnson Chair in Quebec and Canadian Irish Studies, 2008-2009), David Morris (Philosophy, 2007-2008; Chair of DHC), Susan Hahn (Philosophy, 2006-2007), Andrea Falcon (Philosophy, 2004-2005), Sandra Lapointe (Philosophy, 2003-2004), Justin Smith (Philosophy, 2002-2003), Pablo Gilabert (Philosophy, 2002-2003); many LTA searches
- Member, Departmental Personnel Committee (on and off, at present off)

External to the University

- Collaborator, National Science Foundation (US) grant “What are sustainable climate-risk management strategies?” (PI Dr. Keller, Geosciences, Penn State University)

- Member of GRIPP (*Groupe de Recherche Interuniversitaire en Philosophie Politique*), Montreal's interuniversity political theory network (2011-)
- SSHRC, national adjudication committee member, Multi-disciplinary Committee (1M) Insight Grants (2014-15)
- Member, Advisory Book Selection Committee, *Society for Phenomenology and Existential Philosophy* (2007-2009)
- SSHRC, external assessor (2006-07, 2008-09, 2010-11, 2011-12)
- Book Manuscript Reviewer, *Columbia University Press* (5 books); *State University of New York Press* (3 books); *Stanford University Press* (1 book), *Routledge* (1 book), *Open Humanities Press* (1 book)
- Article Reviewer, *American Political Science Review*; *Radical Philosophy Review*; *Epoché: A Journal for the History of Philosophy*; *PhaenEx: Journal of Existential and Phenomenological Theory and Culture*; *European Journal of Political Theory*; *European Legacy*; *Constellations: An International Journal of Critical and Democratic Theory*; *Societies*; *Parallax*; *Global Policy Review*
- Presentation reviewer, *Canadian Philosophical Association*
- Consultant, *Institute for Advanced Sustainability Studies*, Potsdam, Germany (Discussant November 2010)

Conference and Panel Organization

- Conference co-organizer, “Nature, Time, Responsibility 2”, Kyoto, Japan, March 2016 (with Hiroshi Abe, Kyoto University)
- Conference co-organizer, “Eco-Deconstruction”, Vanderbilt University, March 2015 (with D. Wood, Vanderbilt University, and P.G. Lynes, Concordia University)
- Panel organizer, “Antigone in the Wake of Derrida” *Derrida Today Conference*, Goldsmiths University, London UK, June 2016 (co-presentation with Katherine Rollans, MA student Concordia University)
- Panel organizer “Images & Politics of Death: Sovereignty, Film, Photography” *Derrida Today Conference*, Fordham University, New York, May 2014 (co-presentation with Gwynne Fulton, PhD student Concordia University)
- Panel organizer “Derrida and Environmental Ethics” *International Association for Environmental Philosophy*, Annual Meeting, Eugene, USA, November 2013 (peer-reviewed; co-presentation with MA student Michael Peterson, PhD student Philippe G. Lynes, both Concordia University)
- Conference organizer “Intergenerational Justice” Goethe University Frankfurt, Germany, June 2011
- Book launch organizer “Reason and Emancipation: Continuing the Debate with Kai Nielsen”, Concordia University, April 2008
- Conference co-organizer “Critical Theory Roundtable”, Concordia University, October 2004
- Conference co-organizer “Conference in Honour of Kai Nielsen”, October 2003
- Panel organizer “Liberal Democracy, Multiculturalism, and Exclusion”, *Society for Phenomenology and Existential Philosophy*, Salt Lake City, USA, October 2005

- Panel co-organizer “Jacques Derrida’s Contributions to Philosophy” *Canadian Philosophical Association*, University of Western Ontario, London, May 2005
- Seminar Leader, “On European Memory and the Demands of Responsibility”, *Collegium Phaenomenologicum*, Perugia, Italy, June 2005