

## **Sample English Master's Title Page**

On Intolerance and Immigration: Understanding Perceptions of Intra- and  
Extradiversity in Denmark and Canada

Malene Bodington

A Thesis  
in  
The Department  
of  
Sociology and Anthropology

Presented in Partial Fulfillment of the Requirements  
for the Degree of Master of Arts (Sociology) at  
Concordia University  
Montreal, Quebec, Canada

April 2010

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## **Sample French Master's Title Page**

La femme sujette et l'homme en mutation : un dialogue entamé.  
Une étude de la sexuation dans quatre romans québécois contemporains

Virginie Lavallée

Mémoire  
présenté  
au  
Département d'Études françaises

comme exigence partielle au grade de  
maîtrise ès Arts (Littératures francophones et resonances médiatiques)  
Université Concordia  
Montréal, Québec, Canada

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By: David Welch

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Business Training Intervention

and submitted in partial fulfillment of the requirements for the degree of

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complies with the regulations of the University and meets the accepted standards with respect to originality and quality.

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par                             Angela Asomba-Tarer  
intitulé                     Analyse sociologique de la traduction française par Béatrice Commengé  
                                   de Delta of Venus d'Anaïs Nin

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## **Sample Master's Abstract**

### **ABSTRACT**

On the Illusory Nature of Sustainable Development:  
A Case Study of a Montreal Suburb

Peter Graham

An apparent paradox attaches to the concept of sustainable development: as general levels of education, technology, and scientific knowledge have increased, so has the ecological impact of humanity and the likelihood of large-scale anthropogenic catastrophe for human populations. This paradox can be at least partially explained as the result of perceptual and cognitive illusion. Human perception, cognition and meaning systems are always to some extent “inherited” as a path-dependent “traditionality”. This difference between the world “as it is” and “as we know it” creates an illusion and a false sense of impunity to act in the world . . .