



# PHIL 261: Aristotle and Hellenistic Philosophy

## Library workshop

Éthel Gamache  
Librarian

# Outline

- Takeaways from the video *Search Smarter, Search Faster*
- How to find and access peer-reviewed articles
  - Introduction to the Library website & subject guide
  - Using databases to find peer-reviewed articles:
    - Academic Search Complete
    - Philosopher's index
    - PhilPapers: Online Research in Philosophy
  - Using Sofia and Interlibrary loans

# Takeaways from the video

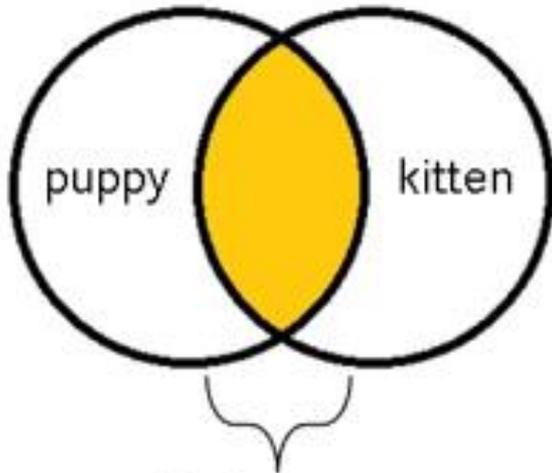
## *Search Smarter, Search Faster*



5:49 / 6:53

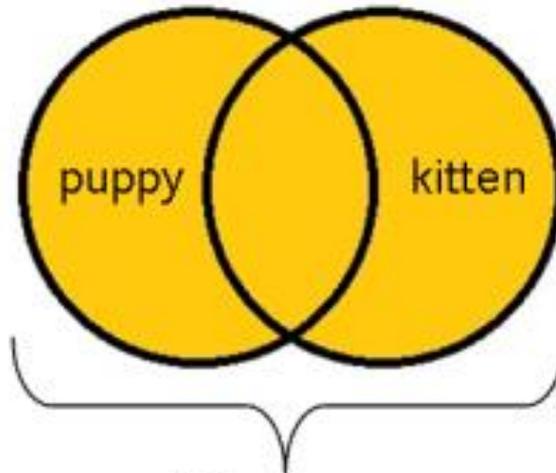


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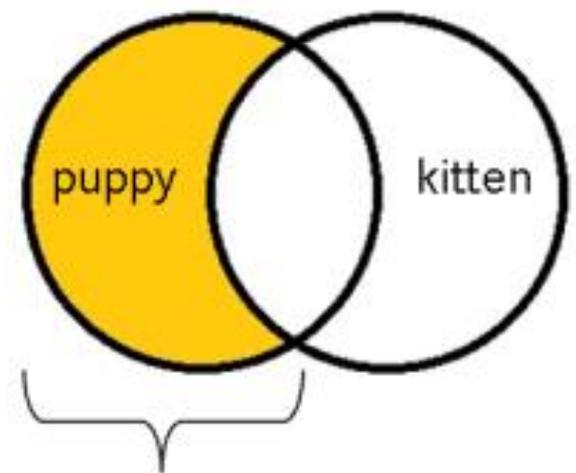
Both terms

OR



Either term

NOT



Just one term

From: The Library of Antiquity, <https://libraryofantiquity.wordpress.com/2016/10/07/forgotten-skills-boolean-searches/>

# Other search operators

- Searching for an exact phrase (*phrase searching*):  
Quotation marks: "." looks for adjacent words
  - "rite of passage", "human nature"
- Truncation: \*
  - relig\*: relig*ion*, relig*ions*, relig*are*, relig*ious*, relig*ieux*, relig*ieuse*

# **Introduction to the Library website & subject guide**

<https://library.concordia.ca/>

The screenshot shows the Concordia University Library homepage. At the top, there is a navigation bar with links for 'Concordia', 'Carrefour', 'Directories', 'Hours', 'A-Z', and 'Maps'. On the right, there are buttons for 'The Campaign for Concordia' and 'Quick links'. Below this is the Concordia University logo and the word 'Library'. A red box highlights a secondary navigation bar containing 'Library Research Skills Tutorial', 'Ask us now', and 'Log into ...'. A green circle highlights the 'FIND' menu item, which has opened a dropdown list of services including 'Sofia Discovery tool', 'Databases by subject', 'Course Reserves', 'E-journals via BrowZine', 'E-journals via Sofia', 'Article/Chapter Scan & Deliver', 'Intercampus Delivery of Bound Periodicals/Microforms', 'Interlibrary Loans', 'Spectrum Research Repository', 'Special Collections', and 'Additional resources & services'. To the right of this list is a search bar with a 'Search' button and a link to 'Advanced search'. A blue bar at the bottom features six service icons: 'Databases by Subject' (circled in pink), 'E-Journals', 'Course Reserves & Textbooks', 'Citation Guides & Zotero', 'Loans & Returns', and 'Book a Group Study Room' (circled in purple). Below this bar are three tabs for 'Undergraduate students', 'Graduate students', and 'Faculty'. A footer note says 'Find databases & more via the [subject guide](#) for your department'. On the right side, there is a section titled 'Today's opening hours'.

# Philosophy subject guide

Find information

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# Searching for peer-reviewed articles in databases

# The peer-review process



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Find the best library databases for your research.

4 databases found for Philosophy--Major Sources

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### A

**Academic Search Complete** 

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### G

**Google scholar** 

Google Scholar allows you to broadly search for scholarly literature across many disciplines and sources: peer-reviewed papers, theses, books, abstracts and articles, from academic publishers, professional societies, preprint repositories, universities and other scholarly organizations.  
[more...](#)

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### P

**Philosopher's index** 

Philosopher's Index provides indexing and abstracts from books and from more than 480 journals of philosophy and related fields. It covers the areas of aesthetics, axiology, epistemology, ethics, logic (including mathematics), metaphysics (including philosophy of mind, existentialism and phenomenology), philosophical anthropology, philosophy (including metaphilosophy), political philosophy, social philosophy, as well as material on the philosophy of law, religion, science, history, education, and language. Coverage: 1940 onward; Update Frequency: Updated quarterly; Documents indexed: Books, Journal Articles

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**PhilPapers: Online Research in Philosophy** 

Directory of online philosophical articles and books by academic philosophers.

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- Abstract
- Article**
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Start month: Month ▾ Start year:

Publication Type

- All
- Academic Journal**
- Trade Publications
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- All**
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All Results

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Search Results: 1 - 30 of 827

1. **ARISTOTLE'S RHETORIC AS AN ENHANCEMENT OF PRACTICAL REASONING.**



Academic Journal

La Retórica de Aristóteles como dilatación del razonamiento práctico. By: Carbonell, Claudia. Eidos. Jan-Jun2023. Issue 39, p12-37. 26p.

Subjects: RHETORIC; ETHICS; DIALECTIC; CONTINGENCY (Philosophy); ARISTOTLE, 384-322 B.C.

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By: Basilio, Giulio Di. Journal of the History of Philosophy. Oct2021. Vol. 59 Issue 4, p1-28. 28p. DOI: 10.1353/hph.2021.0086.

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3. **THE CONCEPT OF ὄρεσις BETWEEN ARISTOTLE'S TWO ETHICS**

By: Jirsa, Jakub. Listy Filologicke. 2021. Vol. 144 Issue 1/2, p7-41. 35p.

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4. **Aristotle's Uses of ἐνεκτι.**

By: Oki, Takashi. Phronesis. 2022. Vol. 67 Issue 1, p1-26. 26p. DOI: 10.1163/16885284-bja10049.

Subjects: ETHICS; PHYSICS; ARGUMENT; ARISTOTLE, 384-322 B.C.

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Academic Journal

5. **SCIENCE, RELIGION, AND ETHICS: A RESPONSE TO MICHAEL J. REISS:** with Michael J. Reiss, "Science, Religion, and Ethics: The Boyle L

By: Soskice, Janet Martin. Zygon: Journal of Religion & Science. Sep2019. Vol. 54 Issue 3, p808-812. 5p. DOI: 10.1111/zygo.12547.

Subjects: ETHICS; RELIGION; MODERN society; EVOLUTIONARY theories; LECTURES & lecturing; ARISTOTLE, 384-322 B.C.

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# ARISTOTLE'S RHETORIC AS AN ENHANCEMENT OF PRACTICAL REASONING.

Alternate Title: La Retórica de Aristóteles como dilatación del razonamiento práctico.

Authors: Carbonell, Claudia [clavalia.carbonell@gmail.com](mailto:clavalia.carbonell@gmail.com)

Source: [Eidos](#) Jan-Jun2023, Issue 30, p12-37, 26p.

Document Type: Article

Subject Terms: [\\*Rhetoric](#)  
[\\*Ethics](#)  
[\\*Dialectic](#)  
[\\*Contingency \(Philosophy\)](#)

Author-Supplied Keywords: [contingencia](#)  
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[eidos](#)  
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People: [ARISTOTLE, 384-322 B.C.](#)

**Abstract (English):** Aristotle's account of rhetoric goes beyond its previous consideration as an art of persuasion to be regarded as a suitable logic for human affairs. In the realm of ethics and politics, he needs to appeal to a logic that can deal with contingency without discarding the concept of truth. I claim that the double rapport of rhetoric with dialectic and ethical-political issues links public discourse with the question of rationality and practical truth. I will start with a brief overview of two passages of the Rhetoric that account for the fusion of rhetoric with dialectic. Secondly, I consider two contributions that rhetoric theory makes to the enhancement of the rationality of ethics. Lastly, I will reflect on the relationship of rhetorical discourse with practical truth. [ABSTRACT FROM AUTHOR]

**Abstract (Spanish):** La retórica aristotélica sobre la retórica va más allá de su consideración previa como un arte de persuasión para ser comprendida como una lógica adecuada a los asuntos humanos. En el ámbito de la ética y la política se necesita apelar a una lógica de razonamiento que pueda lidiar con la contingencia, sin descartar el concepto de verdad. En este artículo defiendo que la doble relación de la retórica con las cuestiones dialécticas y ético-políticas vincula el discurso público con la cuestión de la racionalidad y la verdad práctica. Comenzaré con una breve descripción de dos pasajes de la Retórica que exploran el vínculo de la retórica con la dialéctica. En segundo lugar, consideraré dos contribuciones que hace la teoría de la retórica al resto de la ética. Por último, reflexionaré sobre la relación del discurso retórico con la verdad práctica. [ABSTRACT FROM AUTHOR]

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## Khora in Early Stoic Thought (in Turkish)

Molaci, Melike. **Özne Felsefe Bilim Yazilari** Vol. 29, (Fall 2018): 47-63....in the **cosmology** of Timaeus and Plato's analogies to it. All meaning context......until **Stoicism**; it will also be revealed how Stoics clarify khora and the other...Abstract/Details [Find it@Concordia](#)

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## La demonologia di Cleante e Crisippo

Sisti, Mattia. **Rivista di Filosofia Neo-Scolastica** Vol. 110, Iss. 3, (Jul/Sep 2018): 511-527.Abstract/Details [Find it@Concordia](#)

Scholarly Journal

## ¿Qué comprendemos por el término "ti" – Algo-, que emplean los estoicos?

Fernando Andraza, Carlos. **Claridades: Revista de Filosofía** Vol. 5, (2013): 4-13.Abstract/Details [Find it@Concordia](#)

Scholarly Journal

## La razón cósmica en el estoicismo y sus raíces platónicas

Salles, Ricardo. **Actas de Filosofía** Vol. 46, Iss. 1, (2022): 40-73.

# PhilPapers



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**Epicurean versus Cyrenaic Happiness.**

David Sedley - 2017 - In Richard Seaford, John Wilkins & Matthew Wright (eds.), *Selfhood and the Soul: Essays on Ancient Thought and Literature in Honour of Christopher Gill*. Oxford: Oxford University Press. pp. 89-106.

Eudaimonia, happiness, is a property of a whole life, not of some portion of it. What can this mean for hedonists? For Epicurus, it is made possible by the mind's capacity to enjoy one's whole life from any temporal viewpoint; to relive past pleasures and enjoy future ones in anticipation, importantly including confidence in a serene closure. Enjoying your life is like enjoying a day as a whole, not least its sunset. Although pleasure is increased by greater duration (contrary to ...)

Epicurus in Ancient Greek and Roman Philosophy   Happiness in Normative Ethics   Socratics in Ancient Greek and Roman Philosophy

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**The Cyrenaics on Pleasure, Happiness, and Future-Concern.**

Tim O'Keefe - 2002 - *Phronesis* 47 (4):395-416.

The Cyrenaics assert that (1) particular pleasure is the highest good, and happiness is valued not for its own sake, but only for the sake of the particular pleasures that compose it; (2) we should not forego present pleasures for the sake of obtaining greater pleasure in the future. Their anti-eudaimonism and lack of future-concern do not follow from their hedonism. So why do they assert (1) and (2)? After reviewing and criticizing the proposals put forward by Annas, Irwin and (...)

Happiness in Normative Ethics   Hellenistic and Later Ancient Philosophy, Misc in Ancient Greek and Roman Philosophy   History: Pleasure in Philosophy of Mind   Socratics in Ancient Greek and Roman Philosophy

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**The Annicerean Cyrenaics on Friendship and Habitual Good Will.**

Tim O'Keefe - 2017 - *Phronesis: A Journal for Ancient Philosophy* 62 (3):305-318.

Unlike mainstream Cyrenaics, the Annicereans deny that friendship is chosen only because of its usefulness. Instead, the wise person cares for her friend and endures pains for him because of her goodwill and love. Nonetheless, the Annicereans maintain that your own pleasure is the telos and that a friend's happiness isn't intrinsically choiceworthy. Their position appears internally inconsistent or to attribute doublethink to the wise person. But we can avoid these problems. We have good textual grounds to attribute to the (...)

Friendship in Applied Ethics   Hedonist Accounts of Well-Being in Value Theory, Miscellaneous   Socratics in Ancient Greek and Roman Philosophy

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**The Birth of Hedonism: The Cyrenaic Philosophers and Pleasure as a Way of Life.**

Kurt Lampe - 2014 - Princeton University Press.

According to Xenophon, Socrates tried to persuade his associate Aristippus to moderate his excessive indulgence in wine, women, and food, arguing that only hard work can bring happiness. Aristippus wasn't convinced. Instead, he and his followers espoused the most radical form of hedonism in ancient Western philosophy. Before the rise of the better known but comparatively ascetic Epicureans, the Cyrenaics pursued a way of life in which moments of pleasure, particularly bodily pleasure, held the highest value. In *The Birth of* (...)

Hedonist Accounts of Well-Being in Value Theory, Miscellaneous   History: Pleasure in Philosophy of Mind   Socratics in Ancient Greek and Roman Philosophy

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**Aristippus Against Happiness.**

T. H. Irwin - 1991 - *The Monist* 74 (1):55-82.

Many Greek moralists are eudaemonists; they assume that happiness is the ultimate end of rational human action. Socrates, Plato, Aristotle, and most of their successors treat this assumption as the basis of their ethical argument. But not all Greek moralists agree; and since the

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# The Cyrenaics on Pleasure, Happiness, and Future-Concern

Tim O'Keefe

*Phronesis* 47 (4):395-416 (2002)  Copy  BIBTeX



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## Abstract

The Cyrenaics assert that (1) particular pleasure is the highest good, and happiness is valued not for its own sake, but only for the sake of the particular pleasures that compose it; (2) we should not forego present pleasures for the sake of obtaining greater pleasure in the future. Their anti-eudaimonism and lack of future-concern do not follow from their hedonism. So why do they assert (1) and (2)? After reviewing and criticizing the proposals put forward by Annas, Irwin and Tsouana, I offer two possible reconstructions. In the first reconstruction, I explain claim (1) as follows: happiness has no value above and beyond the value of the particular pleasures that compose it. Also, there is no "structure" to happiness. The Cyrenaics are targeting the thesis that happiness involves having the activities of one's life forming an organized whole, the value of which cannot be reduced to the value of the experiences within that life. I explain claim (2) as follows: a maximally pleasant life is valuable, but the best way to achieve it is to concentrate heedlessly on the present. In the second reconstruction, the good is radically relativized to one's present preferences. The Cyrenaics assert that we desire some particular pleasure, e.g., the pleasure that results from having this drink now. Thus, our telos -- which is based upon our desires -- is this particular pleasure, not (generic) 'pleasure' or the maximization of pleasure over our lifetime. As our desires change, so does our telos. I conclude that the scanty texts we have do not allow us to decide conclusively between these reconstructions, but I give some reasons to support the second over the first



## Categories

Happiness in Normative Ethics  
Hellenistic and Later Ancient Philosophy, MISC in Ancient Greek and Roman Philosophy  
History: Pleasure in Philosophy of Mind  
Socraticism in Ancient Greek and Roman Philosophy

## Keywords

Add keywords

## DOI

10.1163/156852802321016550

## Links

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## Author's Profile



Tim O'Keefe  
Georgia State  
University



## Citations of this work

[Contemplative withdrawal in the Hellenistic age.](#)  
Eric Brown - 2008 - *Philosophical Studies* 137 (1):79-89.

[Could the Cyrenaics Live an Ethical Life? Jules Vuillemin's Answer.](#)  
Ugo Zilioli - 2016 - *Philosophia Scientiae* 20:29-48.

[The Annicrean Cyrenaics on Friendship and Habitual Good Will.](#)  
Tim O'Keefe - 2017 - *Phronesis: A Journal for Ancient Philosophy* 62 (3):305-318.

[Ugo Zilioli, The Cyrenaics.](#) [REVIEW]  
Tim O'Keefe - 2013 - *Notre Dame Philosophical Reviews* 1:0-0.

[Sobre un antiguo exilio de la luz. Los contactos obliterados entre la gnosis griega y la filosofía de M. Henry.](#)  
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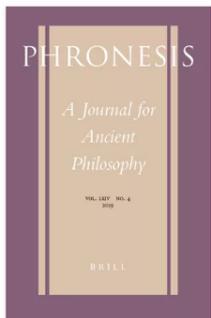
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Authors: [Elena Comay del Junco](#)

📄 Article 2019

In British Journal for the History of Philosophy v27 n5 (20190903): 902-920

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**Summary:** <p>How many scientific demonstrations can a single phenomenon have? This paper argues that, according to [Aristotle's](#) theory of scientific knowledge as laid out in the Posterior Analytics, a single conclusion may be demonstrated via more than one explanatory middle term. I also argue that this model of multiple demonstration is put into practice in the biological

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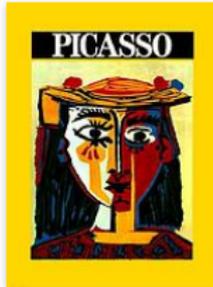
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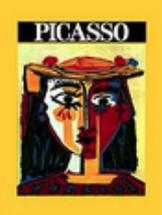
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