

## QUESTIONNAIRE

### Related to the application for a reunion permit submitted by a natural person in his name or on behalf of a group or association

**The application for a reunion permit is submitted by a natural person in his name :**

- Complete points 1 to 9 of the questionnaire only

**1. *What is the character of the event?***

Family       Social       Cultural       Educational       Sporting       Promotional       Other

Explain : \_\_\_\_\_

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**2. *Who will attend the event?***

Friends       Family       Public       All of these answers

**3. *How many are expected at the event?***

**4. *Is there an entry fee charged to the participants of the event?***

No       Yes, for an amount of : \_\_\_\_\_ \$ / person

**5. *Are there any tickets sold (access cards)?***

No       Yes, for an amount of : \_\_\_\_\_ \$ / ticket

**6. *What will the entry fee be used for?***

Defray the expenses inherent to holding the event  
 Other

Explain : \_\_\_\_\_

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**7. *The alcoholic beverages are :***

Brought by the guests  
 Offered by the group or association  
 Both situations at the same time (brought by the guests and offered by the group or association)  
 Sold for :  
     \_\_\_\_\_ \$ per beer;  
     \_\_\_\_\_ \$ per glass of wine;  
     \_\_\_\_\_ \$ per glass of liqueur

**8. *Is a profit foreseen by holding this event?***

No       Yes, the profits generated by the event will  
     be  
     used for : \_\_\_\_\_

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**9. Produce and detail the expenses incurred by holding the event and the revenues generated by same event :**

Expenses :		Revenues :	
	\$		\$
	\$		\$
	\$		\$
	\$		\$
	\$		\$
	\$		\$
	\$		\$
	\$		\$
<b>Total :</b>	\$	<b>Total :</b>	\$

**10. Is the applicant a member of the group or the association?**

Yes       No

**11. Is the group or association registered with the Registre des entreprises?**

No  
 Yes, the Québec enterprise number (NEQ) is : \_\_\_\_\_ The group exists since : \_\_\_\_\_ / year(s)  
The legal constitution is : \_\_\_\_\_

**12. What are the goals and ends pursued by the group or association?**

Goals : \_\_\_\_\_  
Ends : \_\_\_\_\_

**13. What is the number of members which comprise the group or association?**

\_\_\_\_\_ / members

**14. Indicate all other information demonstrating the existence of the group or association:**

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
*Signature of designated person :*

\_\_\_\_\_  
*Date :*