

## Curriculum Vitae

### MICHAEL OPPENHEIM

Distinguished Professor Emeritus  
Department of Religions and Cultures  
Concordia University, Montreal

#### Education:

1971-1976	UCSB	Religious Studies	Ph.D. 1976
1973-1974	Hebrew University, Israel	Judaic Studies	
1969-1971	UCSB	Religious Studies	M.A. 1971
1968-1969	UCSB, Univ. of Calif., Santa Barbara	Philosophy	
1964-1968	Univ. of Southern California	Philosophy	B.A. 1968

#### Academic Positions:

2016	Distinguished Professor Emeritus, Dept. of Religions and Cultures, Concordia University
2002	Professor, Dept. of Religion, Concordia University
1980	Associate Professor, Dept. of Religion, Concordia University
1974	Assistant Professor, Dept. of Religion, Concordia University, Montreal

#### University and Departmental Administration:

1997-1999	Chair, Department of Religion
1992-2003	Chair, University Joint Employment Equity Committee
1989-1994	Chair, Gender Equity Committee, School of Graduate Studies
1985-1994	Council, Faculty and School of Graduate Studies
1985-1991	Chair, Department of Religion
1983-89, 90, 97-99	Council, Arts and Science Faculty
1983	Acting Chair, Department of Religion

#### Professional Associations:

Native American & Indigenous Studies Association

#### Books:

**Trust and Trauma: An Interdisciplinary Study in Human Nature**, Routledge: Psychology and the Other Book Series (New York), 2021.

**Contemporary Psychoanalysis and Modern Jewish Philosophy: Two Languages of Love**, Routledge: Relational Perspectives Book Series (New York), 2016.

**Encounters of Consequence: Jewish Philosophy in the Twentieth Century and Beyond**, Academic Studies Press (New York), 2009.

**Jewish Philosophy and Psychoanalysis: Narrating the Interhuman**, Rowman and Littlefield (Lanham, MD), 2006.

**Speaking/Writing of God: Jewish Philosophical Reflections on the Life with Others**, State University of New York Press (Albany), 1997.

**Mutual Upholding: Fashioning Jewish Philosophy Through Letters**, Peter Lang (New York), 1992.

**What Does Revelation Mean for the Modern Jew?**, Edwin Mellen Press (Lewiston, New York), 1985.

**Truth and Compassion: Essays on Judaism and Religion in Memory of Rabbi Dr. Solomon Frank**, eds. H. Joseph, J. Lightstone, M. Oppenheim; Canadian Corporation for Studies in Religion, 1981.

#### **Chapters in Books and Articles in Journals:**

“Relationality in Indigenous Teachings and Practices and in Relational Psychoanalysis: An Initial Inquiry” (**The Humanistic Psychologist**, May 2025, American Psychological Association, DOI: [10.1037/hum0000379](https://doi.org/10.1037/hum0000379)).

“Intersubjectivity and Responsibility in Psychoanalysis and Modern Jewish Philosophy,” **The Routledge International Handbook of Psychoanalysis and Philosophy** (New York: Routledge, 2022), pp. 416-429.

“Beyond Betrayal: On Responsibility in Heidegger, Loewald, and Levinas,” **The Ethical Turn: Otherness and Subjectivity in Contemporary Psychoanalysis** (New York: Routledge, 2016), pp. 186-208.

“Not ‘Any Tom, Dick, and Harry’: Abraham Heschel and Martin Buber on the Holocaust.” **Studies in Religion**, 2015, Vol. 44(3), pp. 334-355.

“Feminism, Psychoanalysis, and the Jewish Philosophers of Encounter,” **Jewish Philosophy for the Twenty-First Century: Personal Reflections** (Leiden: Brill, 2014) pp. 296-318.

“*Langue, Parole et Chanson*: On Language as Song in Psychoanalysis and Jewish Philosophy,” **Pastoral Psychology**, Vol. 62:4, (2013), pp. 403-421.

“Comparative Philosophy of Religion and Modern Jewish Philosophy: A Conversation,” **After Appropriation: Intercultural Explorations in Philosophy and Religion** (Calgary: University of Calgary Press, 2011), pp. 119-137.

"Between Halle and Jerusalem," **Emil L. Fackenheim: Philosopher, Theologian, Jew** (Leiden, Netherlands: Brill, 2008), pp. 25-41

"Feminist Jewish Philosophy: A Response," **Nashim: A Journal of Jewish Woman's Studies and Gender Issues**, Fall, No. 14 (5768/2007), pp. 209-232.

"Loving the Neighbor: Some Reflections on Narcissism," **Modern Judaism**, 27 (1) 2007, pp. 47-71.

"Foreword," to new translation of Franz Rosenzweig's **The Star of Redemption**, University of Wisconsin Press, 2005, xi-xv.

"Emil Fackenheim," entry **Dictionary of Modern American Philosophers**, Thoemmes Press, 2005.

"Irving Greenberg and a Jewish Dialectic of Hope," **Judaism**, (Spring 2000), pp. 187-203.

"Four Narratives of the Interhuman," **International Kierkegaard Commentary: Works of Love**, Mercer University Press, 1999, pp. 249-278.

"The Halevi Book," **Modern Judaism** 19, 1999, pp. 83-93.

"Judaism," entry **The Dictionary of Existentialism**, Greenwood Press, 1999, pp. 231-35.

"Into Life,," Foreword to **Franz Rosenzweig: God, Man, and the World**, Syracuse University Press, 1998, xi-xxxiv.

"Feminism, Jewish Philosophy, and Religious Pluralism," **Modern Judaism** 16, 1996, pp. 147-160.

"Franz Rosenzweig and Emmanuel Levinas: A Midrash or Thought-Experiment," **Judaism** 42:2 (Spring 1995), pp. 177-192.

"Welcoming the Other: The Philosophical Foundations for Pluralism in the Works of Charles Davis and Emmanuel Levinas," **The Promise of Critical Theology: Essays in Honour of Charles Davis**, Wilfrid Laurier University Press, 1995, pp. 93-116.

"Eliezer Schweid," **Interpreters of Judaism in the Late Twentieth Century**, Steven Katz ed., B'nai B'rith Books, 1993, pp. 301-324.

"Joseph B. Soloveitchik and Soren Kierkegaard: Reflections on the Lonely Man of Faith," **Judaism** 37:1 (Winter 1988), pp. 29-49.

"Theology and Community: The Work of Emil Fackenheim," **Religious Studies Review** 13:3, July 1987, pp. 206-210.

"Can We Still Stay With Him: Two Jewish Theologians Confront the Holocaust," **Studies in Religion** 16:4, 1987, pp. 405-419.

"Franz Rosenzweig in the Eyes of His Israeli Critics," **Modern Judaism** 7:2, May 1987, pp. 193-206.

"Paths of Return: The Concept of Community in the Thought of Franz Rosenzweig and Eliezer Schweid," **Community and the Individual Jew**, Reconstructionist College, Philadelphia, 1986.

"Eliezer Schweid: A Philosophy of Return," **Judaism**, No. 137 (Winter 1986), pp. 66-77.

"A Fieldguide to the Study of Modern Jewish Identity," **Jewish Social Studies**, XLVI, Nov. 1985, 215-230.

"Modern Jewish Identity: The Prominence of the Issue," **Forum** 51:2, 1984, pp. 95-103.

"Some Underlying Issues of Modern Jewish Philosophy," **Truth and Compassion**, Canadian Corporation for Studies in Religion, 1981, pp. 91-109.

"The Meaning of Hasidut: Martin Buber and Gershom Scholem," **The Journal of the American Academy of Religion** 44:3, September 1981, pp. 409-423.

"Sons Against Their Fathers," **Judaism** 29:3 (Summer 1980), pp. 340-352.

"Death and Man's Fear of Death in Franz Rosenzweig's **The Star of Redemption**," **Judaism** 27:4 (Fall 1978), pp. 458-467.

"Taking Time Seriously: An Inquiry into the Methods of Communication of Soren Kierkegaard and Franz Rosenzweig," **Studies in Religion** 7:1, 1978, pp. 53-60.