

Dr. Paul L. Allen, Ph. D. (Theology)
Curriculum Vitae

Mailing Address: Concordia University,
Department of Theological Studies,
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Citizenships: Canadian, British

Current Position

[Full] Professor of Systematic Theology (2016 -)
Associate Professor (with tenure 2008 - 2016).
Assistant Professor (2003 – 2008)

Scholarly Fields & Interests - Keywords

Theological anthropology; science-theology dialogue; Political Theology; personhood; sin; theological method; Bernard Lonergan; philosophical / systematic theology; Augustine; faith and culture; political theology.

Education

1994-2000. Doctor of Philosophy in Theology (Ph. D.); University of Ottawa/Saint Paul University. Faculty of Theology. Thesis successfully defended: February, 2001.
Supervisor: Dr. James Pambrun. Thesis: *A Philosophical Framework Within the Science-Theology Dialogue: A Critical Reflection on the Work of Ernan McMullin*
1993-94. Ratisbonne Institute for Jewish Studies, Jerusalem: Independent Study. (US\$5000 Scholarship)
1988-1991 Master of Divinity (M.Div.), Faculty of Theology: University of St. Michael's College/University of Toronto, Toronto.
1984-1988 Bachelor of Arts (B.A.), Department of Political Science: Canadian Politics, University of British Columbia, Vancouver, Canada.
Language Proficiency: English; French (functional, not bilingual); Spanish (passive comprehension), Modern Hebrew (passive comprehension only), Biblical Hebrew (basic reading capacity)

Present Editorial Positions

1. Subject Editor (Vol. I *Prolegomena*), *T&T Clark Encyclopedia of Christian Theology* (5 volumes and digital version, projected publication 2020/21). 2017-2021.
2. Science and Religion Series Editor, Claremont Press. 2018 - .

Current Fellowship

Scholarship and Christianity in Oxford (Bridging the Two Cultures Programme),
University of Oxford, Summer 2018 and Summer 2019.

Past Positions Held

1. Visiting Research Scholar, Blackfriars Hall, University of Oxford. (February – June, 2010).
2. Canadian Director, Science and Religion Course Programme. Center for Theology and the Natural Sciences, Berkeley, CA & Ottawa, ON. (Sept., 1999 – March, 2002).

Scholarly Society Affiliations

Fellow, International Society for Science and Religion
Loyola Centre for Sustainability Research (Concordia University)
American Academy of Religion
The European Society for the Study of Science and Theology
Canadian Scientific and Christian Affiliation

Publications

I Books

3. *Theological Method: A Guide for the Perplexed*. London: T & T Clark, 2012.
2. *Catholicism and Science*. Greenwood Guides to Science and Religion; co-authored with Peter M.J. Hess. Westport, CT: Greenwood Publishing Co., 2008. [Note: Equal responsibilities in writing and compilation: I wrote chapters 4,5 and 6.]
1. *Ernan McMullin and Critical Realism in the Science-Theology Dialogue*. Aldershot, United Kingdom: Ashgate Publishing Co., 2006.

II Peer Reviewed Journal Articles

7. “Lonergan, Science and God: Realism, Experience and Emergent Probability” in *American Catholic Philosophical Quarterly* vol. 92:2 (Spring, 2018), 373-389.
6. “Is there Verification in Theology?” *Open Theology* [DeGruyter] Vol. 3 Issue 1. Special Issue: *Analytic Perspectives on Method and Authority in Theology*. Sept. 2, 2017.
DOI: <https://doi.org/10.1515/oph-2017-0033>
5. “Evolutionary Psychology and Romans 5-7: The 'Slavery to Sin' in Human Nature” *Ex Auditu: An International Journal for the Theological Interpretation of Scripture*, vol. 32 (2017), 50-64.
4. “Sin and Natural Theology: An Augustinian Framework Beyond Barth” *Neue Zeitschrift für Systematische Theologie und Religionsphilosophie* 57, 1 (2015), 14-31.
3. “An Augustinian Philosopher Between Dualism and Materialism: Ernan McMullin on Human Emergence.” *Zygon: Journal of Religion and Science* vol. 48, n.2 (June, 2013): 1-12.
2. “McMullin's Augustinian Settlement: The Consonance between Faith and Science.” *American Catholic Philosophical Quarterly* vol. 86, n. 2 (Spring, 2012): 331-342.
1. “Upholding the *Humanum*: Science and Theology’s Foundational Character.” *Heythrop Journal of Theology* vol. 47, n.3 (July, 2006): 367-86.

III Refereed (Non-journal) Contributions

5. "Fundamental Theology." In *Encyclopedia of Sciences and Religions*, edited by Nina P. Azari, 908-916. Berlin: Springer SBM, 2012.
4. "Soul." In *Encyclopedia of Sciences and Religions*, edited by Nina P. Azari, 2190-2192. Berlin: Springer SBM, 2012.
3. "The Natural State of Sin." In *Studies in Science and Theology: Yearbook of the European Society for the Study of Science and Theology 2011-12*, edited by Dirk Evers, Michael Fuller, Antje Jackelén and Taede A. Smedes, 43-55. Tübingen: Forum Scientarum / London: T&T Clark, 2012.
2. "The Emergence of Human Dignity in Human Nature: The Soul at Work." In *Understanding in Science and Theology Yearbook of the European Society for the Study of Science and Theology 2009-2010*, edited by Dirk Evers, Antje Jackelén and Taede A. Smedes, 117-132. Tübingen: Forum Scientarum / London: T&T Clark, 2010.
1. "Beyond Naturalism: Scientific Creativity and Theological Knowledge." In *Religion and the Challenges of Science*, edited by William Sweet and Richard Feist, 185-198. Aldershot, United Kingdom: Ashgate Publishing Co., 2007.

IV Book Chapters

6. "The Golden Mean in a Political Darwinism: Science, Religion, and Authenticity" in *Navigating Post-truth and Alternative Facts: Religion and Science as Political Theology*, edited by Jennifer Baldwin, 31-41. Lanham, Md.: Lexington Books, 2018.
5. "Curricular Heresy: Theological Religious Studies and the Assessment of Religious Pluralism in Canada." in *Religion in the Public Sphere*, edited by Solange Lefebvre and Lori Beaman, 237-54. Toronto: University of Toronto Press, 2014.
4. "Augustine and the Systematic Theology of Origins." In *Augustine and Science*, edited by K. Paffenroth, 9-26. Lanham, Maryland: Rowman & Littlefield, 2013.
3. "Le rôle de l'explication dans le réalisme critique : une épistémologie pour la science et la théologie." In *Raisons d'Être: Le sens à l'épreuve de la science et de la religion*, edited by Solange Lefebvre, 101-112. Montreal: Presses de l'Université de Montréal, 2008.
2. "Scientific Rationality, Value and the Unity of Worldviews." In *Science, Technology and Values: Science-Religion Dialogue in a Multi-Religious World*, edited by Job Kozhamthadham, 49-64. Pune, India: ASSR Publications, 2003.
1. "Science and Spirituality: The Meaning of Cosmology for Theology." In *Humanity and the Cosmos - Proceedings of the Brock philosophical Society Conference on Humanity and the Cosmos*, edited by Daniel McArthur and Corey Mulvihill, 77-94. Binghamton, N.Y.: Global Academic Press (Binghamton University), 2003.

V Invited Lectures

8. "Only Theology can save the University" Memorial University of Newfoundland. October 18, 2018.
7. "Against Social Darwinism: Select Scientific and Theological Interpretations of Natural Selection and Cooperation in Modern Thought" Pontifical Lateran University, Rome. April 23, 2018.
6. "How to Revise Natural Theology". University of Notre Dame. Keynote Address, April 4-7, 2017.

- The Quest for Consonance: Theology and the Natural Sciences conference. (The Centre for Theology, Science and Human Flourishing).
5. "Evolutionary Psychology and Romans 5-7: The 'Slavery to Sin' in Human Nature" Theological Interpretation of Scripture Symposium, North Park Theological Seminary, Sept. 29 – Oct. 1, 2016.
 4. "Lonergan, Science and God: Phenomenology in Nature and Historical Faith". Science, Philosophy and Religious Commitment: The Catholic Engagement with the Philosophy of Science [CEPOS]. St. Thomas University, Minneapolis, MN. June 26-28, 2016.
 3. "Critical Realism and Christian Realism: How to Move from Science to Theology" *New Conversations in Science and Religion: What Difference Would Critical Realist Philosophy Make?* University of Notre Dame, July 31, 2015.
 2. "How to be a Christian Darwinist" Science and Religion in Modern America Lecture Series 2012-15. LeMoyne College, Syracuse, New York. Sept. 25, 2014.
 1. "The Natural State of Sin and the Renewal of Theology" Ian Ramsey Centre, University of Oxford. May 6, 2010.

VI Other Invited Contributions

3. "Human Dignity: The Form of the Person" *The Newman Rambler* (Newman Association, McGill University, 2015).
Available at: <http://newmancentre.org/wp/wp-content/uploads/2016/01/Paul-Allen.pdf>
2. "Apologetics," In *Encyclopedia of Science and Religion*, edited by J. Wentzel van Huyssteen, 24-26. New York: MacMillan Pub. Co., 2003.
1. "The Cosmos and Theological Reflection: The Priority of Self-Transcendence," In *Théologiques* vol. 9, n. 1 (2001): 71-93.

VII Books in Preparation

1. *Creaturehood: Sin and Evolution in Theological Anthropology*. Under discussion with major university press. Projected Publication: 2019. First of a projected trilogy in Theological anthropology / political theology / Christology. The second volume will deal with political theology in combination with theological anthropology.
2. Editor, *Augustine and Contemporary Social Issues*. 13 contributors. One chapter "Addiction and Augustine: The Prophetic Healing of Human Nature" and the foreword.
3. Co-Editor (with Flavia Marcacci), *Angelic Motions, Evil Geniuses, and Explanations: The Theological and Philosophical Backdrop to the Development of the Sciences (1600-2000)*. 12 Contributions. My chapter "Against Social Darwinism: Scientific and Theological Readings of Natural Selection and Cooperation in the 19th.-21st. Centuries".

VIII Academic Conference Lectures / Symposia Presentations

43. "Post-Liberal Monarchism and Natural Theology" *Monarchism and Modernity* Conference. University of Cambridge, Jan. 8, 2019.
42. Response to the Work of Christopher Southgate. American Academy of Religion, Science,

- Technology and Religion Group. Nov. 18, 2018. (published version forthcoming in *Theology and Science* Taylor and Francis, 2019.)
41. Panel Respondent to Joshua R. Farris's book *The Soul of Theological Anthropology*. Evangelical Philosophical Society, Nov. 16, 2018.
 40. "History and the Metaphysics of Evolution in Pannenberg and Lonergan" *European Society for the Study of Science and Theology* (ESSSAT), April 17-22, 2018 Conference.
 39. "The Golden Mean in a Political Theology of Science and Religion" American Academy of Religion Convention, Nov. 20, 2017. Boston, U.S.A.
 38. The Peace of Christian Humanism: Is Dignity 'Not peace but a sword'? Society for the Study of Theology (Nottingham, United Kingdom), April 25, 2017.
 37. "Divine Illumination: Augustine, Lonergan and Divine Action" Ian Ramsey Centre (University of Oxford) Conference on Special Divine Action, San Antonio, Texas, Nov. 17-18, 2016.
 36. "The Assessment of Weakness and Desire: Human Nature and Political Theory" European Society for the Study of Science and Theology: *Are We Special? Science and Theology Questioning Human Uniqueness*. Lodz, Poland, April 26-May 1, 2016.
 35. "Reforming Natural Theology: Christocentrism and Evolutionary Theological Anthropology" Colossian Forum Conference *Re-Imagining the Intersection of Evolution and the Fall* March 28, 2015.
 34. "Theology in the University: Pluralism and its Foundations" Panel 10 at *Christian Faith and the University: From the Reformation to W. Stanford Reid* McGill University, Sept. 24-26, 2013.
 33. "Creation and Sin: Barth, Augustine or Option #3?" for Biologos 2013 Conference. Gordon College, Boston. June 23, 2013.
 32. "Life and Trinity: Biology and Analogy", European Society for the Study of Science and Theology (ESSSAT) Meeting. Tartu, Estonia. April 28, 2012.
 31. "Covenant and Revelation in Benedict's Biblical theology", McGill University Newman Centre. March 29, 2012.
 30. "McMullin's Augustinian Settlement: The Consonance between Faith and Science" at the American Catholic Philosophers' Association Annual Meeting, Oct. 30, 2011.
 29. "For and Against Conservative Darwinism" Debate with Dr. Larry Arnhart, March 17, 2011.
 28. "Curricular Heresy: God and the University Amidst the Triumph of Reason" at *Religion in the Public Sphere: Interdisciplinary Perspectives Across the Canadian Provinces*. Nov. 10-12, 2010. Religion and Diversity Project, *Université de Montréal*.
 27. "The Natural State of Sin" at the European Society for the Study of Science and Theology (ESSSAT) meeting, Edinburgh, UK. April 9, 2010.
 26. "Response to Craig A. Boyd's book: *A Shared Morality: A Narrative Defense of Natural Law Ethics*" in *Evolution, Religion and the Natural Law: Is there a Common Ground? A Book Panel On Craig Boyd's A Shared Morality: A Narrative Defense of Natural Law Ethics*. Concordia University, Nov. 5, 2009.
 25. "Pride, Envy and Human Nature: Beyond Darwinian Conservatism" The Venice Summer School on Science and Religion. May 27, 2009.
 24. "The Emergence of Human Dignity in Human Nature: The Soul at Work" at the European Society for the Study of Science and Theology (ESSSAT) meeting, Sigtuna, Sweden, June 2, 2008.
 23. "Christian Theology in the New Millennium: The Challenge from Science" Lectures at Presbyterian College, Feb. 21 & 22, 2008. (Invited)
 22. "Authentic Fusions: Science, Faith and Conservative Darwinism." Pluralism, Politics and God: Rational Theism in the Public Sphere? Conference, McGill University, Sept. 13-15, 2007.

21. "The Natural as Self-Transcendent: Love and Grace in Mutual Self-Mediation." West Coast Methods Institute, Los Angeles, CA., April 11, 2007.
20. "The Curious Double Subversion of the Religious Right." Loyola International College Symposium, February 27, 2007.
19. "Science, Catholicism and Political Controversy." American Academy of Religion Annual Meeting, Catholic Studies Group, Washington D.C., November 21, 2006.
18. "From Theoretical to Practical Inclusivism." at the Canadian Theology Society Meeting, May 28, 2006, York University, Toronto.
17. "What is a Theological Explanation?" at the Metanexus Institute Annual Conference, Philadelphia, PA. June 6, 2005.
16. "Tertium Quid: Is there a Catholic position on Science?" *Teaching and Service: The Foundations of Freedom* conference University of Portland, Portland, OR., June 3, 2005.
15. "Epistemological Problems in the Science-Religion Dialogue." CERUM (Centre d'étude des religions à l'Université de Montréal) symposium *Sens ou insignifiance de l'être humain \Dialogue entre science et religion* March 17, 2005.
14. "Transcendence and Critical Realism: When Philosophy of Science Contributes to Theology." Montreal *Inter-University History and Philosophy of Science* Symposium. Concordia University, Science College. February 17, 2004.
13. "Upholding the *Humanum*: Science and Theology's Foundational Future." Canadian Theology Society Annual Meeting, May 30, 2004. University of Manitoba, Winnipeg.
12. Panel Presentation "Three Options in a Christian View of Evolution." Canadian Society of Christian Philosophers meeting. Session: "Christian Responses to the Theory of Evolution" May 29, 2004, University of Manitoba, Winnipeg.
11. "Selfhood and Reductionism: The Theological Discovery of Emergence." University of San Francisco and the Center for Theology and the Natural Sciences. Conference on Emergence and Reductionism. October 9-12, 2003.
10. "Scientific Perspectives on Divine Action: A Taxonomy of Philosophical Perspectives." &
9. "Through the Eye of the Needle: Returning to Theological Metaphysics". Center for Theology and the Natural Sciences / Vatican Observatory Capstone Conference, Castel Gandolfo, Italy. September, 2003.
8. "Theology and Reason: Beyond Paradigms." Panel Session: *Science and the Vocation of the Theologian* Catholic Theological Society of America, Annual Convention, June 6, 2003, Cincinnati.
7. "Tremendous Metaphysics? Kybernete, Emergent Probability and Spirit." American Academy of Religion, Annual Meeting: Religion and Science Group, November, 2002, Toronto. Panel presentation on James Huchingson, *Pandemonium Tremendum: Chaos and Mystery in the Life of God* (Cleveland, OH: Pilgrim Press, 2001).
6. Beyond Naturalism: Scientific Creativity and Theological Knowledge." The Canadian Jacques Maritain Association Symposium *Science, Religion and Philosophy* at the Congress of Learned Societies Meeting; Toronto, May, 2002.
5. "Scientific Rationality, Value and the Unity of Worldviews." *Science, Values and Theological Worldviews* Science and Religion Course Program Conference. Pune, India. January, 2002.
4. "Cosmology and Theological Reflection: The Priority of Self-Transcendence. CERUM (Centre d'étude des religions Seminar). L'Université de Montréal. April 18, 2002.
3. "Science and a Natural knowledge of God." Boston College, Lonergan Workshop. August 26, 2000.
2. "Religion, the Natural Sciences and the New Quest for Meaning." American Academy of Religion, Eastern International Region meeting. Geneva, N.Y., April, 1999.

1. "Moving From Rapprochement to Renaissance: Science, Theology, Cosmic Meaning." West Coast Methods Institute, Santa Clara University, Santa Clara, CA., November, 1998.

IX Book Reviews

16. Brennan, Robert. *Describing the Hand of God: Divine Agency and Augustinian Obstacles to the Dialogue between Theology and Science* (James Clarke and Co., 2016). *Reviews in Religion and Theology* (Forthcoming, 2019).
15. Deneen, Patrick. *Why Liberalism Failed* (Yale University Press, 2017). *Reading Religion: American Academy of Religion Book Reviews*. June 18, 2018. (See <http://readingreligion.org/books/why-liberalism-failed>).
14. Dalferth, Ingolf. *Creatures of Possibility: The Theological Basis of Freedom* (Baker Academic, 2016). In *Journal of Biblical and Theological Studies* (See: <http://jbtsonline.org/review-of-creatures-of-possibility-the-theological-basis-of-human-freedom-by-ingolf-dalferth/>).
13. Johnson, Keith L. and David Lauber, eds., *The T & T Clark Companion to the Doctrine of Sin* (London: Bloomsbury T & T Clark, 2016). In *International Journal for Systematic Theology* vol. 19 issue 3 (July, 2017), 393-95.
12. Henriksen, Jan-Olav. *Life, Love and Hope: God and Human Experience* Eerdmans, 2014. In *Theology Today* 73.4 (Jan., 2017).
11. Bracken, Joseph. *The World in the Trinity: Open-ended Systems in Science and Religion*. Fortress Press: Minneapolis, Minn., 2014. In *Philosophy, Theology and the Sciences* 3 (2016), 262-265.
10. Harrison, Peter. *The Fall of Man and the Foundations of Science*. Cambridge: Cambridge University Press, 2007. In *Studies in Religion / Sciences religieuses* vol. 39, 3 (2010): 463-464.
9. Russell, Robert. *Cosmology: From Alpha to Omega. The Creative Mutual Interaction of theology and science*. Minneapolis: Fortress Press, 2008. In *Theological Studies* vol. 70, n. 4 (December, 2009): 965-66.
8. Graves, Mark. *Mind, Brain and the Elusive Soul: Human Systems of Cognitive Science and Religion*. Aldershot: Ashgate, 2008. In *ESSSAT News* 19:1, March, 2009.
7. Artigas, Mariano, [Thomas F. Glick](#) and [Rafael A. Martínez](#). *Negotiating Darwin: The Vatican Confronts Evolution 1877-1902*. Baltimore: Johns Hopkins University Press, 2006. In *Studies in Religion / Sciences religieuses* vol. 38, n.1 (2009): 155-56.
6. McGrath, Alister *The Science of God*. Grand Rapids, Mich.: Eerdmans, 2004. *Toronto Journal of Theology* vol. 24, 1 (2009): 145-146.
5. Crowe, Frederick E. *Developing the Lonergan Legacy: Historical, Theoretical and Existential Themes*. Toronto: University of Toronto Press. In *Studies in Religion Religion / Sciences religieuses* 35, n.2 (2006): 344-345.
4. Colson, Charles and Richard J. Neuhaus, eds. *Your Word is Truth: A Project of Evangelicals and Catholics Together*. Grand Rapids, Mich.: Eerdmans, 2002. In *Catholic Studies: An Online Journal*, Adelphi University, New Jersey. (April, 2003), Available at: <http://www.catholicbooksreview.org/2003/colson.htm>
3. Gregersen, Niels Henrik and Wentzel van Huyssteen, eds. *Rethinking Theology and Science: Six Models for the Current Dialogue*. Grand Rapids, Mich.: Eerdmans, 1998. In *International Journal for Systematic Theology* vol. 4, n. 1 (March, 2002): 117-121.
2. Murphy, Nancey and George F.R. Ellis, *On the Moral Nature of the Universe*. Minneapolis: Augsburg Fortress, 1996. In *Teilhard Perspective*, vol. 30, n.2. (Fall, 1997): 10-11.
1. Larson, Duane *Times of the Trinity: A Proposal for a Theistic Cosmology*. New York: Peter Lang, 1995. In *CTNS Bulletin* 17, n.4 (Fall, 1995): 24-25.

X Public Lectures

“Ten Ways to be a Believing Christian and a Believer in Darwinian Evolution” Saint Edmund’s Catholic Parish Church, Sept. 20, 2017.

"Québec's Bill 60 and The 'Trouble with Normal'" The 2014 Pedro Arrupe Lecture. St. Bonaventure College, St. John's, Nfld. June 2, 2014.

“Science, Religion and Bernard Lonergan” Thomas More Institute. March 12, 2011.

Grants (Research)

I External

Feb., 2018 – Dec., 2019. Scholarship and Christianity in Oxford Programme (approx.. CAD\$20,000)

Evolution and Human Nature: Christian Rule in Theological Perspective. This project is supporting the second monograph in my theological anthropology trilogy. In addition, it will support the publication of an edited volume of essays covering select themes in Christian worldview formation (Theology, Philosophy, Political theory and Natural sciences), designed as a textbook for Christian college undergraduates in the United States and elsewhere. It will support the establishment of a network of students interested in science and religion at two universities in Montreal.

2013-2015. Biologos Foundation US\$84,400

Creatures of God: An Evangelical-Catholic Dialogue on Sin, Evolution and Human Nature.

This 3 year project involves the writing of a major monograph in theological anthropology and the holding of four symposia in Canada on the intersection of Catholic and evangelical contributions to an understanding of the creation of human beings in the light of the Book of Genesis and contemporary evolutionary theory.

II Internal Research Grants

Jan., 2017 – June 30, 2017: Concordia University. Sabbatical research Leave Grant. \$2,000.

2012-2013 Aid to Research Related Events Programme. With Dr. T. Smith (Political Science) and Dr. J. Carty (Liberal Arts College) *Implicating Augustine: Human Nature, God and Governance.* \$6952.50

Jan., 2010 – June, 2010: Concordia University. Sabbatical research Leave Grant. \$2,000

Sept., 2009 – Dec., 2009: Concordia University. Department Chair Research Support Grant. \$2,500

Sept., 2008 – July, 2010: Concordia University. *River Ecology, Policies, and Values.* with P. Stoett (P.I.), P. Biron, J. Grant, R. Foltz, S. Dayanandan, and D. Matthews. \$19,179.26.

June, 2007 – May, 2008: Faculty of Arts and Science, General Research Fund Grant. \$3,000.

September, 2003 – June, 2006: Faculty of Arts and Science FRDP Start-Up Researchers’ Grant. \$15,000.

III Post-Doctoral Fellowship (Awarded, Not Accepted)

2002-2003 US\$15,000. The Lonergan Institute, Boston College Department of Theology (Not accepted due to a position taken at Concordia University)

IV Grant (Teaching)

2012 \$10,958.36 “Small Class Experience” Faculty of Arts and Science grant, Fall semester.
This grant was used to hire and train tutorial leaders (MA students in Theology) to lead seminar-style discussions for students enrolled in THEO 201.

Academic Evaluation and Peer Review

European Journal of the Philosophy of Religion, Zygon: Journal of Science and Religion, Journal of Analytic Theology, Claremont School of Theology Press, *Journal of Biblical and Theological Studies, Zygon: Journal of Science and Religion*, Spring, *Science, Religion and Culture, Science et esprit*, Fonds Wetenschappelijk Onderzoek – Vlaanderen [Belgian Research Foundation – Flanders], *Studies in Religion*.

Publisher Evaluation

University of Notre Dame Press,
State University of New York Press, Book manuscript
University of Toronto Press, Book manuscript.
Bloomsbury Press, Book manuscript, February.
University of Toronto Press. Book manuscript.
Templeton Foundation Press Review 2 book manuscripts.
Cambridge University Press. Review of Book manuscript.
Blackwell Publishing Co. review of Book Proposal.
Palgrave MacMillan Publishing Co. Ltd. Review of book manuscript.
The John Templeton Foundation Press Review of Book Manuscript.