THE SAINT PLAYS by Erik Ehn | directed by Clea Minaker produced by THE DEPARTMENT OF THEATRE

SEASON 2014-15 | FORCES



FEBRUARY 18-19-20-21 at 7pm & 9pm 21-22 at 1pm & 3pm CAZALET THEATRE 7141 Sherbrooke W. 10 | 5 \$ students

Images, Program and more @ concordia.ca/theatre



FACULTY OF FINE ARTS

ARTISTIC DIRECTOR'S NOTE

The plays selected for our 2014-15 season of Public Performances all engage with the theme of FORCES. Whether the issues are politics, AIDS, nationalism, saints, religion, war, faith, or human aspiration, the FORCES that impact us and the need for creative human response are very much in the air.

As a society, we are at a time when we are often challenged to reevaluate our beliefs and our openness to others. The Saint Plays was programmed with this in mind. The extraordinary body of research devoted to the Saints by author Eric Ehn demonstrates a profound motivation to understand aspects of these beliefs. To capture Ehn's insights, and to share them with the audience, we thought that director Clea Minaker was the best creator for the project, to animate these texts with her own visions. Her mastery of puppetry, (a major art form) and Object Theatre (an increasingly important performance medium) brings these stories of imagination, faith, and poetry to life. Puppetry practices offer a fabulous way to share a story, often with beguiling, magical effects. I hope you will join me in my excitement as we experience this captivating performance of sharing and understanding of cultural values.

Raymond Marius Boucher Artistic Director

DIRECTOR'S NOTE



A human life, whether small or great in its' proportions, is a dot on the social sentence. Life: infinitely unique, entirely universal.

The saint results from an instant, when probable facts, and popular rumours conflate: a legend is born. Through our storytelling, we weave happenstance and conundrum, into myth.

Erik Ehn's' preface to the Saint Plays has been working in us like a glorious manifesto: a call to creation, to presence; to big cheap, to broken through; to spectacle; to breathe and body; to poetry and song; to theatre as hospitality.

The 'inviting emptiness' in this room results from the fact that we come before you holding effigies. Standing here in the flesh, we merely demonstrate how "all action is risen and unravels in exhaustion, drowning, decay, or bliss."

We construct our figures, and then it all unravels, and quickly, for as Ehn writes, "narrative closure is idolatrous," and "these are little and poor vanishing acts."

We draw 12 bodies together in space and in time, conspiring to give the signs of life; we charge these clay and wooden resonators with poetry, and try to make them sing.

Three plays, three saints, three young women. Three evocations of the tumultuous stringing together, of actions, and of circumstances, that are the essence of life.



A performer, designer, and director, Clea Minaker explores contemporary puppetry art. Clea has created with musicians Feist (The Reminder Tour 2007-2008), So-called, Kid Koala, and Esmerine. In 2013, she collaborated with Atom Egoyan at the Canadian Opera Company, and presented a solo, The Book of Thel, at Festival Artdanthé in Montreal. In 2009, Clea was awarded, the Siminovitch Protégé Prize for Theatre Design by Ronnie Burkett. Clea trained at the International Institute of Puppetry Arts (2002 -2005) in Charlev-ille-Mezieres, France.



Work includes The Saint Plays, No Time Like the Present, Wolf at the Door, Tailings, Beginner, The Cycle Plays (for Theatre of Yugen) and Ideas of Good and Evil. The Soulographie project is a series of 17 plays on the history of the US in the 20th Century from the point of view of its genocides; scripts include Maria Kizito, Heavenly Shades of Night are Falling, Yermedea, Drunk Still Drinking. Artistic Director, Tenderloin Opera Company (Providence RI – generating new works of music-theater by, for and about people who are homeless/homeless advocates). Artistic Associate, Theatre of Yugen (SF). Graduate of New Dramatists. Current Chair, and Director of Writing for Performance, Brown University.

AUTHOR'S NOTE

"three plays on the struggle after one's true name in, through, around and in spite of politics, the church and the self; politics and political resistance and resistance to politics; praying with and for the church, and the self = the word that forgets. infinitely short/long trip aided by a trinity of a more perfect and inscrutable sort.

three of an ongoing series of plays that are sometimes the dragon (swallowing) and sometimes breaking out of the dragon, each - helplessly. moving to 366 plays; will produce a play a day in 2024, running in 24 hr rep during the last two weeks of the year."

SYNOPSIS

Radio Elephant (Barbara) Barbara's father locked her in a tower at the age of 13. The more Barbara learns, the more her head expands: Elephantiasis... There is a warrant out for her arrest.

The Freak (George) Gunna was born with wings. In a dream she meets an unsuccessful Knight, all he wants is to become a saint- Gunna decides to help him.

Pain (Eulalia) Liz has been left for dead by an unknown cult in New York City. While searching the subway tunnels for her missing daughter, Maggie has a vision of St. Eulalia's martyrdom.

DRAMATURGICAL NOTE

Ehn refers to the saint as a "human mandala — a life in a ritual shape held up as a focus for contemplation." Though sainthood is achieved by a number of means, a special class of the canonized are the martyrs. Of the Saints Ehn has chosen to bring new life to in his series of Saint Plays we've elected George, Barbara and Eulalia, all traditionally martyrs — individuals subjected to brutal torture and in turn death, in the fervid defense of their faith. It is not the faith which demands suffering, but the society that sees it as an institutional threat. These maimed martyrs are witnesses to the cankered nature of these institutions.

Historically, the three saints depicted in our production were persecuted among thousands of fellow Christians during the reign of Diocletian. Yet it has been a practice long before the Renaissance for artists to mix history, myth and the contemporary, to include signs which are familiar to the audience in the artist's present, amidst historical facts. Peter Brook reminds us of the importance of "the closeness of reality and the distance of myth, because if there is no distance you aren't amazed, and if there is no closeness you aren't moved." These representations lead to their own myths, to the ever-expanding realm of discovery allowed by each particular saint.

Though often reified and turned into objects of worship through various practices of idolatry, Saints are not inherently products of these practices. In our work, the puppets aren't whole and complete objects for singular contemplation, but rather, lend themselves to a dramaturgy of animation, wherein temporality and ephemerality—performance—takes precedence over their thingness.

The texts presented to you this evening will sometimes feel dense or alienating in their condensation of images and demand for a poetic sensibility from spectators. That being said they have been tempered by a rhythm that allows one to come up for air.

These plays might be understood as encyclopaedic, in relation to Encyclopédie of Diderot and d'Alembert, a compendium that sought to contain the knowledge of the past, speak to the needs of the present, and it's greatest ambition, to inform the future. It is our belief that Ehn has achieved this, and has done so in an elegant, if abrasive, manner devoid of hubris

CREATIVETEAM

Erik Ehn Playwright

Clea Minaker Director

Amy Keith Design Supervisor

Peter Shaw Assistant Director Kate Stockburger Stage Manager

Alexandra Maisonneuve Assistant Stage Manager

Anthony Kennedy Dramaturg

Stephen Quinlan Singing coach

CAST

Amelia Castillo Eulalia

Leah Fong Gunna

Jillian Harris Maggie

Tyson Houseman Dad

Dima Issa Jesuit

Marika Karlsson Narrator Katarina Keca Father

Arianna Markle Bob

Alex Petrachuk Barbara

Gabriela Petrov Narrator

Agnès Rivet Knight

Kelsey Walsh Jo

DESIGNTEAM

Annie Maheux Puppet Designer for Radio Elephant (Barbara) Michelle Lee Assistant Puppet Designer

Elizabeth Waitzer Puppet Designer for The Freak (George) **Sarah Morena** Assistant Puppet Designer

Nicolas Ruzza Puppet Designer for Pain (Eulalia) Clarisse Bériault Assistant Puppet Designer Bryanna Blackwell Space and Set Designer Luz Gaitan Assistant Set Designer

Elizabeth Waitzer Costume Designer **Sarah Morena** Assistant Costume Designer

Mishelle Lam Lighting Designer Ariel St-Louis Lamoureux Assistant Lighting Designer

Devon Bate Sound Designer

STUDENT PRODUCTION TEAM

Helena Roy Magee Kim Hall Scene Shop Crew

Mariana Braga Daniella Van Tran Costume Shop Crew Mariana Braga Dresser Cedric Chau Properties Shop Crew

Sarah Hiseler Christian Stephens Lighting Crew

Matthieu Marin Assistant Technical Directors

PRODUCTION STAFF

Norberts J. Munčs Director of Performance Production (DPP) Pietro Cerone Technical Coordinator / Multimedia Jen Strahl Administrative Assistant to the DPP/ Stage Management Coach Paul Teichgraber Technical Coordinator / Lighting

John Davis Stage Supervisor, FC Smith Complex Cameron Mckinnon Head Technician, FC Smith Complex

Marlène Lucas Head of Scene Shop Sandrina Sparagna Christian Stephens Work Study Student, Scene Shop Mairi Robertson Head of Properties Shop (Puppets) Jeremy Gordaneer Properties Shop Assistants Ana Julia Carrasquel Padrón Work Study Student, Properties Shop

Marija Djordjevic Head of Costume Shop (Puppets) Sonya Vallis Costume Shop Assistant Aly Piatkowski Work Study Students, Costume Shop

Jennifer Johnson Venues Assistant

Roxane Halary Graphic Designer

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Andreas Apergis Visiting Artist

Sandeep Bhagwati Associate Professor Canada Research Chair, Matralab Director

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Kit Brennan Associate Professor Ana Cappelluto Professor, Associate Dean

Amy Keith Assistant Professor (LTA)

Noah Drew Assistant Professor

Gene Gibbons Associate Professor

Nancy Helms Professor Pre-Retirement (LTA)

Amanda Kellock Visiting Artist

PART-TIME PROFESSORS

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