

Dr. LUCIAN TURCESCU

Mailing Address

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Citizenship

Canadian and Romanian (European Union)

EMPLOYMENT HISTORY

- **Chair**, Department of Theological Studies, Concordia University, Montreal, 1 June 2011-Present.
- **Full Professor**, Historical Theology, Department of Theological Studies, Concordia University, June 2010-Present.
- **Associate Professor** (Re-tenured on 1 June 2007), Historical Theology, Department of Theological Studies, Concordia University, July 2005-May 2010.
- **Adjunct Professor**, Faculté de théologie et de sciences des religions, Université de Montréal, Montreal, Canada, 2008-2014.
- **Chair**, Department of Religious Studies, St. Francis Xavier University, Antigonish, Nova Scotia, Canada. May 2004-April 2005.
- **Associate Professor** (Tenured effective 1 September 2004), Department of Religious Studies, St. Francis Xavier University, Antigonish, NS, Canada. September 2003-June 2005.
- **Assistant Professor** (tenure track), Department of Religious Studies and Catholic Studies Program, St. Francis Xavier University, Antigonish, NS, Canada. July 2000-August 2003.
- **Assistant Professor**, Catholic Studies Program, St. Francis Xavier University, Antigonish, NS, Canada. July 1999-June 2000.
- **Adjunct Professor**, Ignatius Univ. (distance learning), Staten Island, NY, Spring 1999.
- **Sessional Instructor**, Continuing Ed., Univ of St. Michael's College, Toronto, Fall 1998.
- **Sessional Professor**, St. Paul University, Ottawa, ON, Fall 1996.
- **Research Assistant** to Dr. Paul J. Fedwick's SSHRC-funded *Bibliotheca Basiliana Vniversalis: A Study of the Manuscript Tradition of the Works of Basil of Caesarea*. University of St. Michael's College, Toronto, ON, 1994-1999.
- **Bibliographic/Research Assistant and Webmaster**. *Iter Medieval and Renaissance Bibliographical Project* (<http://www.itergateway.org>). Project funded by a number of foundations including a US\$420,000 grant from the Andrew W. Mellon Foundation, University of Toronto, 1998-1999.

ACADEMIC BACKGROUND

Ph.D., Theology, Univ. of St. Michael's College (in the University of Toronto), Canada, 1999
Dissertation: "The Concept of Divine Persons in St. Gregory of Nyssa's Works"

M.A. Equivalent, Faculty of Theology, University of Bucharest, Romania, 1988-1992

*Thesis: "The Christology of St. Cyril of Alexandria, followed by a translation from the Greek of his dialogue *On the Incarnation of the Only-Begotten*" (in Romanian)*

PROFESSIONAL AND LEADERSHIP DEVELOPMENT

- “PhDs in Humanities – Employability Section,” Working Group organized by the School of Graduate Studies, Concordia University, 2013-14.
- “Financial Accountability and Policies.” Workshop organized by the Centre for Academic Leadership, Concordia University, 13 February 2013.
- “Leadership Skills and Responsible Management.” Workshop organized by the Centre for Academic Leadership, Concordia University, 14 March 2012.
- “Conflict Resolution for Managers.” Workshop organized by the Human Resources Office, Concordia University, 22 September 2011.
- Eli Lilly Summer Institute Fellow. Attended a 6-day workshop on “Christianity and Science: Historical and Contemporary Interactions,” Messiah College, Grantham, PA, USA, June 22- July 1, 1998 (funded by an Eli Lilly grant of US\$1,000).

RESEARCH

EXTERNAL FUNDING AND OTHER RESEARCH GRANTS

Social Sciences and Humanities Research Council of Canada (SSHRC)

- Principal Investigator in SSHRC Insight Grant in a project entitled “Between Devil’s Confessors and God’s Martyrs: Collaboration and Resistance of Religious Groups in Communist Romania,” (Co-Investigator Dr. Lavinia Stan, Political Science Department, St. Francis Xavier University, Canada), 2014-2019 (\$203,832).
- SSHRC Institutional Grant – Research Support for Academic Unit Heads administered competitively through the Faculty of Arts and Science, Concordia Univ, 2011-14 (\$21,000).
- Co-investigator in a SSHRC Standard Research Grant for a project entitled “From Repression to Cooperation: Religion and Politics in Enlarged Europe” (principal investigator, Dr. Lavinia Stan), 2008-2012 (\$98,035).
- SSHRC Aid to Research Workshops and Conferences in Canada Grant for organizing a workshop entitled “The Reception and Interpretation of the Bible in Late Antiquity,” Concordia University, Montreal, 11-13 October 2006. 2006-7 (\$23,000).
- Principal investigator in a SSHRC Standard Research Grant to study “Religion and Post-Communist Democratization in Romania” (co-investigator Dr. Lavinia Stan, Political Science Department, St. Francis Xavier University), 2002-2006 (\$107,242).

Concordia University

- Special Individualized Program (SIP) Doctoral Research Assistantship for Andrew Staples, SIP Concordia University, 2009-10 (\$3,000).
- Concordia Aid to Scholarly Activities Grant (General Research Funds), “Church, State and Democracy in Expanding Europe,” 2007-8 (\$1,500)

- Conference organizing funds for 2006 colloquium, Dean of Arts and Science, Concordia Univ., 2006-07 (\$1,500).
- Conference organizing funds for 2006 colloquium, Loyola Jesuits of Montreal, Canada, 2006-07 (\$3,000).

Emory University (Atlanta, GA, USA)

- Research grant to complete a Commentary on Dumitru Staniloae and prepare original source materials in English translation in *The Teachings of Modern Christianity on Law, Politics, and Human Nature*, 2 vols., eds. John Witte, Jr. and Frank Alexander (New York: Columbia Univ. Press, 2005) 1:685-711 and 2:537-558. 2002-03 (US\$3,000)

St. Francis Xavier University

- St. Francis Xavier University Council for Research (UCR) Grant, “The Concept of Divine Persons in Gregory of Nyssa: From Dissertation to Monograph,” 2001-2002 (\$3,000).

AWARDS AND HONORS

Certificate of Excellence in Reviewing 2013, awarded by *Women’s Studies International Forum* and Elsevier Publishing. “Only awarded once a year to a small hand-picked selection of reviewers, as identified by our journal Editors and Editor-in-Chiefs, this accolade is recognition of your hard work and contribution to the publication of scientific and medical research.”

Dean’s Award for Distinguished Scholarship, Concordia University, 2009-10. The award is meant to “recognize not only the extremely high caliber of research produced over an extended period of time, but also the sheer volume of productivity which has earned the author innumerable awards and grants, and has brought both national and international recognition to the Faculty of Arts and Science of Concordia University.” (\$500).

High Merit due to the Excellent Performance of Duties, Concordia University, 2009.

Contributor to two volumes that received the **Choice Outstanding Academic Titles Award for 2006** (L. Turcescu, “Dumitru Staniloae,” Commentary and Original Source materials in English translation in *The Teachings of Modern Christianity on Law, Politics, and Human Nature*, 2 vols., eds. John Witte, Jr. and Frank Alexander (New York: Columbia Univ. Press, 2005) 1:685-711 and 2:537-558)

Concordia University

- Start-up research grant for new faculty members, Concordia University, 2005-6 (\$15,000)

St. Francis Xavier University

- University Research, Publication, or Teaching Award (URPTA), 1999-2004 (\$11,500)
- St. Francis Xavier Academic Computing Internships, 2000-2004. (\$6,000).

University of Toronto

- Ontario Graduate Scholarship, 1994-1995, 1996-1997 (\$24,000)
- Faculty of Theology (St. Michael's) graduate scholarship, 1993-1996 (\$4,500)

University of Bucharest, Romania

- Faculty of Theology (Bucharest) Bursary, 1988-1992.

PUBLICATIONS

Books

1. Gérard Vallée and Lucian Turcescu, *The Shaping of Christianity: The History and Literature of Its Formative Centuries (100-800)*, second edition (New York: Paulist Press) [Signed contract with publisher to produce the second edition, in progress) (**refereed**)
2. Lavinia Stan and Lucian Turcescu, *Religion and Dictatorship* (University of Toronto Press, in progress). (Commissioned by the publisher, proposal accepted, ms. due 2014) (**refereed**)
3. Lavinia Stan and Lucian Turcescu (equal participation), *Church, State and Democracy in Expanding Europe* (New York: Oxford University Press, 2011) xiii+287 pp. (**refereed**)
4. Lavinia Stan and Lucian Turcescu, editors and translators, *1989-2009: Incredibila aventura a democratiei dupa comunism [The Incredible Adventure of Democracy after Communism]* (Iasi: Editura Institutul European, 2010) (in Romanian) (interviews conducted with western specialists on Eastern Europe on the 20th anniversary of the collapse of communism in Eastern Europe in 1989), 394 pp.
5. Lorenzo DiTommaso and Lucian Turcescu, editors, *The Reception and Interpretation of the Bible in Late Antiquity: Proceedings of the Montreal Colloquium in Honour of Charles Kannengiesser, 11-13 October 2006* (Leiden/Boston: E. J. Brill, 2008), xxviii+608 pp. (**refereed**)
6. Lavinia Stan and Lucian Turcescu, *Religion and Politics in Post-communist Romania* (New York: Oxford University Press, 2007; also included in the Oxford Scholarship Online), xvi+270 pp. (**refereed**)
 - **Romanian translation** published as L. Stan and L. Turcescu, *Religie si politica in Romania postcomunista* (Bucharest: Curtea Veche, 2010), 429 pp.
7. Lucian Turcescu, *The Concept of Divine Persons in St. Gregory of Nyssa's Works* (New York: Oxford University Press, 2005; also included in the Oxford Scholarship Online), xi+171 pp. (**refereed**)
8. Lucian Turcescu, editor, *Dumitru Staniloae: Tradition and Modernity in Theology* (Iasi, Romania: Center for Romanian Studies, 2002), 260 pp. Also available electronically at <http://www.scribd.com/doc/35976216/Lucian-Turcescu-editor-Dumitru-Staniloae-Tradition-and-Modernity-in-Theology>

Articles/Chapters/Encyclopedia Entries in Refereed Publications

1. Dragos Giulea and L. Turcescu, "Divine Substance Revisited: Homoousians and Heterousians, the Other Two Traditions between Nicaea and Constantinople" (submitted).
2. A. Gregg Roeber (revised by L. Stan and L. Turcescu), "Christianity: Eastern Orthodoxy," *Worldmark Encyclopedia of Religious Practices*, ed. Thomas Riggs (Detroit: Thomas Gale, forthcoming 2014), 3 vols.
3. L. Leustean (revised by L. Stan and L. Turcescu), "Romania," *Worldmark Encyclopedia of*

- Religious Practices*, ed. Thomas Riggs (Detroit: Thomas Gale, forthcoming 2014), 3 vols.
4. L. Turcescu and L. Stan, "The Romanian Orthodox Church," in *Eastern Christianity and Politics in the Twenty-First Century*, ed. L. Leustean (New York: Routledge, 2014), 23-37.
 5. L. Stan and L. Turcescu, "The Orthodox Churches and Democratization in Romania and Bulgaria," in *Religion and Politics in Post-socialist Central and Southeastern Europe: Challenges since 1989*, ed. Sabrina P. Ramet (Palgrave Mcmillan Press, 2014), 263-285.
 6. L. Turcescu, "Eastern Orthodox Constructions of 'the West' in the Post-Communist Political Discourse: The Cases of the Romanian and Russian Orthodox Churches," in G. Demacopoulos and A. Papanikolaou, eds., *Orthodox Constructions of the West* (New York: Fordham University Press, 2013) 211-228 and notes.
 7. L. Stan and L. Turcescu, "The Romanian Orthodox Church: From Nation-Building Actor to Partner of the State," *Kirchliche Zeitgeschichte. Internationale Zeitschrift für Theologie und Geschichtswissenschaft / Contemporary Church History. International Journal for Theology and History* 25, no. 2 (2012): 401-417.
 8. L. Stan and L. Turcescu, "Church and State under Real Socialism," in *Les doctrines internationalistes durant les années du communisme réel en Europe / Internationalist doctrines during the years of real communism in Europe*, eds. Emmanuele Jouannet and Iulia A. Motoc (Paris: CNRS - Centre National de la Recherche Scientifique and Société de Législation Comparée, 2012) 75-96.
 9. L. Stan and L. Turcescu, "Religion and Politics in Romania: From Public Affairs to Church-State Relations," *Journal of Global Initiatives* 6, no. 2 (2011) 97-108.
 10. L. Stan and L. Turcescu, "Romanian Positions on Orthodoxy and the European Union," in *Postcolonialism / Postcommunism. Intersections and Overlaps*, eds. M. Bottez, M.-S. Alexandru and B. Stefanescu (Bucharest: University of Bucharest Press, 2011) 165-180.
 11. L. Stan and L. Turcescu, "The Romanian Orthodox Church and the Government" in Ronald King and Paul Sum, eds., *Romania under Basescu: Aspirations, Achievements, and Frustrations during His First Presidential Term* (Lanham, MD: Lexington, 2011) 203-219.
 12. L. Turcescu, "Sobornicity," 475-476 and "Staniloae, Dumitru," 487 in I. McFarland, D. Fergusson, K. Kilby, and I. Torrance, eds., *The Cambridge Dictionary of Christian Theology* (Cambridge: Cambridge University Press, 2011). (500 words each).
 13. L. Turcescu, "Devotion versus Theology? Some Mariological Issues of Interest to Patristicians and Ecumenists," in Cristian Badilita, ed., *Patristique et oecuménisme: thèmes, contexts, personnages* (Paris: Beauchesne, 2010) 147-158.
 14. L. Turcescu and L. Stan, "The Romanian Orthodox Church and Democratisation: Twenty Years Later," *International Journal for the Study of the Christian Church* 10, Nos. 2-3, (May-August 2010): 144-159.
 15. L. Turcescu and L. Stan, "Religion and Politics in Post-Communist Romania" in Ines Angeli Murzaku, ed., *Quo vadis eastern Europe? Religion, State and Society after Communism*, (Ravenna: Angelo Longo Editore, 2009) 221-235.
 16. L. Turcescu, "Divine Persons in Gregory of Nyssa and Gregory of Nazianzus," in Matthieu Cassin and Helen Grelier., eds., *Grégoire de Nysse: La Bible dans la construction de son discours. Actes du colloque de Paris, 9-10 février 2007* (Paris: Études augustiniennes, 2008) 287-299.
 17. L. Turcescu, "Biblical Hermeneutics in Gregory of Nyssa's *De opificio hominis*," in L. DiTommaso and L. Turcescu, eds., *The Reception and Interpretation of the Bible in Late Antiquity*, (Leiden: E. J. Brill, 2008) 511-526.

18. L. Turcescu and L. Stan, "The Romanian Greek Catholic Church after 1989" in Stephanie Mahieu and Vlad Naumescu, eds., *Churches In-Between: Greek Catholic Churches in Post-Socialist Europe* (Berlin: LIT Verlag, 2008) 99-109.
19. L. Turcescu, "Dumitru Staniloae," Commentary and Original Source materials in English translation in *The Teachings of Modern Orthodoxy on Law, Politics, and Human Nature*, eds. John Witte, Jr. and Frank Alexander (New York: Columbia Univ. Press, 2007) 295-342.
20. L. Stan and L. Turcescu, "Politics, National Symbols and the Romanian Orthodox Cathedral," *Europe-Asia Studies* 58, no. 7 (November 2006): 1119-1139.
21. L. Turcescu, "Hypostasis," "Persona," and "Prosopon" in Lucas F. Mateo-Seco and Giulio Maspero, eds., *Diccionario de San Gregorio de Nisa* (Spanish edition: Burgos: Monte Carmelo, 2006), pp. 512-518, 724-733, 761-764; *Gregorio di Nissa Dizionario* (Italian edition: Rome: Città Nuova, 2006), 314-318, 452-457, 476-478; *The Brill Dictionary Gregory of Nyssa* (English edition: Leiden: Brill, 2010), 403-7, 591-96, 652-54.
22. L. Stan and L. Turcescu, "Pulpits, Ballots, and Party Cards: Religion and Elections in Romania," *Religion, State and Society* 33, no. 4 (December 2005): 347-366.
23. L. Stan and L. Turcescu, "The Devil's Confessors: Priests, Communists, Spies and Informers," *East European Politics and Society* 19, no. 4 (November 2005): 655-685.
24. L. Turcescu, "Dumitru Staniloae," Commentary and Original Source materials in English translation in *The Teachings of Modern Christianity on Law, Politics, and Human Nature*, 2 vols., eds. John Witte, Jr. and Frank Alexander (New York: Columbia Univ. Press, 2005) 1:685-711 and 2:537-558. The two volumes received the **Choice Outstanding Academic Titles Award for 2006**.
25. L. Stan and L. Turcescu, "Religious Education in Romania," *Communist and Post-Communist Studies* 38, no. 3 (September 2005): 381-401. (Romanian translation in *Altera* 12 (2007): 39-62)
26. L. Stan and L. Turcescu, "Religion, Politics and Sexuality in Romania," *Europe-Asia Studies* 57, no. 2 (March 2005): 291-310.
27. L. Stan and L. Turcescu, "Politicians, Intellectuals, and Academic Integrity in Romania," *Problems of Post-Communism* 51, no. 4 (July/August 2004): 12-24.
28. L. Stan and L. Turcescu, "Church-State Conflict in Moldova: The Bessarabian Metropolitanate," *Communist and Post-Communist Studies* 36, no. 4 (Dec. 2003): 443-465.
29. L. Turcescu, "'Person' versus 'Individual', and Other Modern Misreadings of Gregory of Nyssa" *Modern Theology* 18, no. 4 (October 2002): 527-539. The whole issue of *Modern Theology* was republished as a book, Sarah Coakley, ed., *Rethinking Gregory of Nyssa* (Oxford: Blackwell, 2003) 97-110. Article also included in Cristian Badilita and Charles Kannengiesser, eds., *Les Pères de l'Eglise dans le monde d'aujourd'hui* (Paris: Beauchesne, 2006) 311-326.
30. L. Turcescu, "Soteriological Issues in the 1999 Lutheran-Catholic Joint Declaration on Justification: An Orthodox Perspective" *Journal of Ecumenical Studies* 28, no. 1 (Winter 2001): 64-72.
31. L. Stan and L. Turcescu, "The Romanian Orthodox Church and Post-Communist Democratization," *Europe-Asia Studies* 52, no. 8 (December 2000): 1467-1488.
32. L. Turcescu, "'Blessed Are the Peacemakers, for They Will Be Called Sons of God': Does Gregory of Nyssa Have a Theology of Adoption?," in Hubertus R. Drobner and Albert Viciano, eds., *Gregory of Nyssa, Homilies on the Beatitudes. An English Translation with Supporting Commentaries and Studies*, (Leiden: E. J. Brill, 2000) 397-406.

33. L. Turcescu, "Prosopon and Hypostasis in Basil of Caesarea's *Against Eunomius* and the Epistles," *Vigiliae Christianae* 51, no. 4 (1997): 374-395.
34. L. Turcescu, "The Concept of Divine Persons in Gregory of Nyssa's *To His Brother Peter, On the Differences Between Ousia and Hypostasis*," *Greek Orthodox Theological Review* 42, nos. 1-2 (1997): 63-82.
35. L. Turcescu, "Eastern Orthodox Reactions to the Ministry Section of the Lima Document," *Journal of Ecumenical Studies* 33, no. 3 (Summer 1996): 330-343.
36. L. Turcescu, "The Christology of St. Cyril of Alexandria," (in Romanian) *Studii teologice* (Bucharest) 46, nos. 4-6 (1994): 49-70.

Chapters in contributed volumes, other publications (non-refereed)

1. L. Stan and L. Turcescu, "Sentimentul... resentimentului" (in Romanian) in Vladimir Tismaneanu, ed., *Anatomia Resentimentului* (Bucharest: Curtea Veche, 2010) 93-98.
2. L. Turcescu and L. Stan, "Religious Freedom in Eastern Europe" in William Sweet, ed., *Freedom of Religion* (Bangalore: Dharmaram, 2010) 252-67.
3. L. Stan and L. Turcescu, "Secularization or 'Twin Tolerations'? Redefining Church-State Relations in Post-Communism," in [*Religion and Politics in Multicultural Europe: Perspectives and Challenges*](#), ed. Alar Kilp (Tartu, Estonia: Tartu University Press, 2010), 172-193.
4. L. Turcescu, "O tempora, o mores: Raspuns lui Radu Carp" (in Romanian) *Idei in dialog* (April 2008).
5. L. Stan and L. Turcescu, "Gâlceava înțelepților cu standardele universitare," [*Revista 22*](#) vol. 15, no. 846 (26 May-1 June 2006).
6. L. Turcescu and L. Stan, "Alegeri patriarhale – o analiza," [*Adevarul literar si artistic*](#), no 888 (12 September 2007): 8-10.
7. L. Turcescu, "Eucharistic Ecclesiology or Open Sobornicity?" in L. Turcescu, ed., *Dumitru Staniloae: Tradition and Modernity in Theology* (Center for Romanian Studies, 2002) 83-103. Romanian translation by Ioan Istrati in *Teologie si viata*, 12 (Sep-Dec 2002): 216-231.
8. L. Turcescu, "Introduction" in L. Turcescu, ed., *Dumitru Staniloae: Tradition and Modernity in Theology* (Iasi, Romania: Center for Romanian Studies, 2002) 7-14.
9. L. Turcescu, "Karl Barth and Cyril of Alexandria: Short Comparative Analysis of their Christologies," *Studia Universitatis Babeș-Bolyai Theologia Orthodoxa* 42, nos. 1-2 (1997): 177-195.

CONFERENCE PRESENTATIONS

Invited presentations and responses

1. "Secularization, Politics, and Inter-Religious Relations in Post-Communist Eastern Europe: the Case of Romania," The Challenges of Ecumenism in Today's World, conference organized by the Canadian Centre for Ecumenism, Montreal, October 2014.
2. "Mitul secularizării și relațiile stat-Biserică in Europa de Est astăzi," Babeș-Bolyai University, Cluj and Ovidius University, Constanta, Romania, May 2014.
3. "Conceptul de persoană la Părinții Capadocieni și astăzi," Babeș-Bolyai University, Cluj and

- Ovidius University, Constanta, Romania, May 2014.
4. "Revisiting John Macmurray's Personalism in the 21st Century," The Fortnightly Philosophy and Theology Seminar, McGill University, Montreal, 11 February 2014.
 5. Keynote address, "Between Separation and Establishment: Church-State Relations in Eastern Europe," delivered at the "Young Researchers Conference" organized by the Havighurst Center for Russian and Post-Soviet Studies, University of Miami, Oxford, OH. USA, 14-17 February 2013.
 6. Panelist at "Religion, Identity, and Secularism," organized jointly by the Inter-cultural Dialogue Institute of Montreal and the Theological Studies Department, Concordia University, Montreal, 17 May 2012. <http://montreal.interculturaldialog.com/en/recent-upcoming-events/conference-religion-identite-laicite-2/>
 7. "On Personhood in the Cappadocians and John Zizioulas," presentation at the Logos 2012: Interdisciplinary Workshop in Philosophical Theology, Workshop organized by the Center for Philosophy of Religion, Notre Dame University, IN, USA, 3-5 May 2012.
 8. Book launch followed by discussion of Lavinia Stan and Lucian Turcescu, *Church, State, and Democracy in Expanding Europe* (Oxford University Press, 2011). The launch was co-sponsored by the Centre canadien d'études allemandes et européennes (Université de Montréal) and the European Union Centre of Excellence (Université de Montréal and McGill University), 12 December 2011.
 9. Keynote speaker on the Romanian Orthodox Church's relations with the Romanian state and its external relations. Presented at "Faith in Europe: The Churches' European Relations Network," London, UK, July 14, 2011. (Summary here: <http://www.faithineurope.org.uk/turcescu.pdf>)
 10. "Eastern Orthodox Constructions of 'the West' in the Post-Communist Political Discourse: Romania and Russia," the Solon and Marianna Patterson Triennial Conference for the Historical and Theological Examination of the Orthodox/Catholic Dialogue, Fordham University, New York, 28-30 June 2010.
 11. Book launch of the Romanian translation of my book L. Stan and L. Turcescu, *Religie si politica in Romania postcomunista* (Bucharest: Curtea Veche, 2010), Bookfest – Fifth International Bookfair, Bucharest, Romania, June 12, 2010. (Event attended by Ms. Debra Price, political counselor at the Canadian Embassy in Bucharest)
 12. Respondent to discussion of my book by Jean-Michel Roessli: L. DiTommaso and L. Turcescu, eds., *The Reception and Interpretation of the Bible in Late Antiquity*, the Annual Meeting of the Canadian Society of Patristic Studies, Concordia University, Montreal, May 30-June 1, 2010.
 13. Discussant on a panel entitled "What Does 'God' Mean? Religious Lives and Changing Language in Poland and Russia," American Academy for the Advancement of Slavic Studies, Boston, MA, November 12-15, 2009.
 14. Discussant of a paper entitled "The Ascent of the Doctrine of Deification: How Once Despised Archaism became an Ecumenical Desideratum" (by Paul Gavriluyuk) delivered at Logos 2009: Interdisciplinary Workshop in Philosophical Theology, Workshop organized by the Center for Philosophy of Religion, Notre Dame University, IN, USA, 28-30 May 2009.
 15. "Devotion versus Theology? Some Mariological Issues of Interest to Patristicians and Ecumenists," Colloque international sur Patristique et œcuménisme: Thèmes, contextes, personages, Constanta, Romania, 17-19 October 2008.
 16. Book launch followed by discussion of my book, *Religion and Politics in Post-communist*

Romania (Oxford University Press, 2007), Centre for Interdisciplinary Studies in Society and Culture, Concordia University, Montreal, 30 March 2008.

17. "Gregory of Nyssa's biblical hermeneutics in *De opificio hominis*," International colloquium on "L'usage de l'Écriture: la place de la Bible dans l'élaboration des oeuvres de Grégoire de Nysse," Univ. Paris IV Sorbonne, Paris, France, 9-10 February 2007.
18. Respondent to discussion of my book by Paul-Hubert Poirier (Laval University), *Gregory of Nyssa and the Concept of Divine Persons* (Oxford University Press, 2005), the Annual Meeting of the Canadian Society of Patristic Studies, York University, Toronto, May 28-30, 2006. Invited by the members present at the society's Annual General Meeting in 2005.
19. Book discussant of Dr. Charles Kannengiesser, *Handbook of Patristic Exegesis: The Bible in Ancient Christianity* (Leiden: E. J. Brill, 2004), Annual meeting of the Canadian Society of Patristic Studies, York University, Toronto, May 28-30, 2006.
20. "Secularization or 'Twin Tolerations'?": Redefining Church-State Relations in Post-Communism" (with Dr. Lavinia Stan, equal participation), Keston Institute, Oxford University, Oxford, UK, March 2, 2006.
21. "Anthropological Considerations on Religious Education in Romania," Eastern Christianities in Anthropological Perspective Workshop, Max Planck Institute for Social Anthropology, Leipzig University, Germany, Sep 22-25, 2005.
22. "Person vs. individual and other modern misreadings of the Fathers," Symposium on "Les Pères de l'Eglise dans le monde d'aujourd'hui," New Europe College, Bucharest, Romania, October 7-8, 2004.
23. "Catholic Studies in the 21st century," Catholic Studies Conference, St. Thomas University, Fredericton, NB, Sep. 30, 2002.
24. "Angels, Computer Viruses, and UFOs: Apocalyptic Expectations at the Turn of the Millennium." Faculty of Arts Lecture, St. Francis Xavier Univ, Nov. 16, 2001.
25. "Soteriological Issues in the 1999 Lutheran-Catholic Joint Declaration on Justification." Annual meeting of the North American Academy of Ecumenists, Eckerd College, St. Petersburg, FL, Sep. 28-30, 2001.
26. "Devotion versus Theology? Some Mariological Issues." A response to Dr. F. Jelly's "Yves Congar's Theological Anthropology and his Doctrine of Salvation." Annual Meeting of the Catholic Theological Society of America, Ottawa, ON, June 11-14, 1998.

Presentations at professional associations (paper proposals accepted by a selection committee)

1. "Definitions of Collaboration and Resistance: A Survey," Panel on Churches With and Against Dictatorship, Society for Romanian Studies, Bucharest, Romania, 17-19 June 2015.
2. "Two Models of Relations between the Romanian Orthodox Church and the State," Symposium on Family, Philanthropy, and Social Ethics: The State-Church Partnership on Social Assistance, Faculty of Orthodox Theology, Alba Iulia, Romania, 6-8 May 2011.
3. "Romanian Positions on Orthodoxy and the European Union," Postcolonialism / Postcommunism: Intersections and Overlaps conference, Center for Canadian Studies, the University of Bucharest, Romania, 23-24 April 2010.
4. "Church-State Relations in Poland: Formal Pluralism and Informal Church Establishment?" Council for European Studies Annual Conference, Montreal, QC, 15-17 April 2010.

5. "The Romanian Orthodox Church and Post-communist Democratization: Two Models of Church-State Relations," Annual Meeting of the American Academy of Religion, Montreal, QC, 7-10 November 2009.
6. "Images of Salvation in Gregory of Nyssa," for the Symposium "The Cappadocians: Theology and Spirituality for the 21st Century," event sponsored by the Romanian Orthodox Archdiocese of the Americas and the Department of Theological Studies at Concordia, Concordia University, Montreal, 7 February 2009.
7. "Religion, Elections and Party Politics: The Romanian Case", Canadian Association of Slavists annual meeting, University of British Columbia, Vancouver, 31 May-2 June 2008.
8. "The Concept of Persons in Gregory of Nyssa and Gregory of Nazianzus," Oxford International Patristic Conference, Oxford, UK, 6-9 August 2007.
9. "Gregory of Nyssa's Double Creation Theory," Annual Meeting of the Canadian Society of Patristic Studies, University of Saskatchewan, Saskatoon, SK, 26-26 May 2007.
10. "Religious Euro-skeptics: The Orthodox Churches and European Union Integration," the European Union Studies Association conference, Montreal, 17-19 May 2007.
11. "Biblical Hermeneutics in Gregory of Nyssa," International colloquium on "The Reception and Interpretation of the Bible in Late Antiquity," Concordia University, Montreal, 11-13 October 2006.
12. "Dumitru Staniloae on Law and Human Nature," Annual Meeting of the American Academy of Religion, Philadelphia, PA, 19-22 November 2005.
13. "Religious Education in Romania," Symposium on Church and State in Eastern Europe, organized jointly by the Centre for Post-Communist Studies (St. Francis Xavier University, Canada) and the Metropolitanate of Moldavia and Bukovina, Iasi, Romania, 5-9 Oct 2005.
14. "The Romanian Orthodox Church's Role in Post-Communism," Europe—Our Common Home? Seventh World Congress of the International Council for Central and East European Studies, Berlin, Germany, 25-30 July 2005.
15. "Plotinus and Gregory of Nyssa on Divine Will." Annual Meeting of the Canadian Society of Patristic Studies, University of Western Ontario, London, ON, 29-31 May 2005.
16. "Cinderella Goes to Market: The Religious Situation in Post-communist Romania," Religious Movements, Conflicts and Democracy: International Perspectives Conference organized by the Center for Studies on New Religions, Baylor University, Waco, TX, 18-20 June 2004.
17. "Gregory of Nyssa's *De differentia usiae et hypostaseos* revisited." Annual Meeting of the Canadian Society of Patristic Studies, University of Manitoba, Winnipeg, May 31, 2004.
18. "Church-State Conflict in Moldova: the Bessarabian Metropolitanate" (co-authored with Dr. Lavinia Stan, Dalhousie University). 28th Congress of the Romanian American Academy of Arts and Sciences, "Constantin Brancusi" University of Targu Jiu, Romania, June 3–8, 2003.
19. "Religion and Democratization in Romania: A Research Project" (with Dr. Lavinia Stan, Dalhousie University). International Society for the Study of European Ideas, Aberystwyth, UK, July 22-25, 2002.
20. "The Person of the Holy Spirit in Gregory of Nyssa's *Adversus Macedonianos*." Annual Meeting of the Canadian Society of Patristic Studies, University of Toronto, May 29, 2002.
21. "Person vs. Individual and other Modern Misreadings of Gregory of Nyssa." Annual Meeting of the Canadian Society of Patristic Studies, Universite Laval, Quebec, May 27-29, 2001.
22. "Did Gregory Palamas Screw Up the Trinitarian Theology?" Thirty-sixth International Congress on Medieval Studies, Western Michigan University, Kalamazoo, May 3-6, 2001.

23. "The 1999 Joint Declaration on Justification and Catholic Reactions to It." Panel on "A Historical Breakthrough in Catholic-Protestant Relations: Joint Declaration on the Doctrine of Justification," St. Francis Xavier University, Antionigh, NS, November 9, 2000.
24. "Romanian Orthodox Church and Post-Communist Democratization." Meeting of the International Society for the Study of European Ideas, Bergen, Norway, August 14-18, 2000.
25. "Gregory of Nyssa's *Ad Graecos* revisited." Annual Meeting of the Canadian Society of Patristic Studies, University of Alberta, Edmonton, AB, May 25-27, 2000.
26. "The Political Theology of the Romanian Orthodox Church." Annual Meeting of the American Academy of Religion, Boston, MA, November 18-21, 1999.
27. "Gregory of Nyssa's Feminine Language in Reference to God." Annual Meeting of the Canadian Society of Patristic Studies, Bishop's University, QC, June 3-5, 1999.
28. "D. Staniloae's Critique of Communion Ecclesiology." Symposium marking the commemoration of five years since D. Staniloae's death. New York, December 6, 1998.
29. "Gregory of Nyssa and Natural Theology." Paper delivered as a Lilly Fellow at a workshop entitled "Christianity and Science: Historical and Contemporary Interactions," Messiah College, Grantham, PA, June 22-July 1, 1998.
30. "*Prosopon* and *Hypostasis* in Basil of Caesarea's Letters 236 and 214." Annual Meeting of the Canadian Society of Patristic Studies, Memorial Univ., St. John's, NF, June 2-4, 1997.
31. "Gregory of Nyssa's Understanding of Divine Persons in *Ad Graecos (ex communibus notionibus)*." Annual Meeting of the North American Patristic Society, Loyola University, Chicago, IL, May 29 -31, 1997.
32. "Philosophy and Trinitarian Theology in Gregory of Nyssa's *To Ablabius. On Not Three Gods*." Eastern International Region Meeting of the American Academy of Religion, D'Youville College, Buffalo, NY, April 4-5, 1997.
33. "*Prosopon* and *Hypostasis* in Basil of Caesarea's *Against Eunomius* and *Epistle 125*." Annual Meeting of the Canadian Association of Eastern Christian Studies, Brock University, St. Catharines, ON, May 27-29, 1996.
34. "The Concept of Divine Persons in Gregory of Nyssa's *Ad Petrum fratrem De differentia usiae et hypostaseos*." Annual Meeting of the North American Patristic Society, Loyola University, Chicago, IL, May 30 - June 1, 1996.
35. "Eucharistic Ecclesiology or Open Sobornicity? The Position of Romanian Theologian Dumitru Staniloae." Annual Meeting of the American Academy of Religion, Philadelphia, PA, November 18-21, 1995.
36. "God in the *Theological Orations* of St. Gregory of Nazianzus." Upper Midwest Regional Conference of the American Academy of Religion/Society of Biblical Literature, Luther Seminary, St. Paul, MN, April 21-22, 1995.

Conferences/Symposia/Workshop organizer

1. "The Cappadocians: Theology and Spirituality for the 21st Century," event sponsored by the Romanian Orthodox Archdiocese of the Americas and the Department of Theological Studies at Concordia (presenters: Dr. Pamela Bright, Dr. Charles Kannengiesser, Dr. Lucian Turcescu, Concordia University, Dr. Bogdan Bucur, Duquesne University, Pittsburgh, US, Dragos Giulea, Marquette University, US), Concordia University, February 7, 2009.
2. "The Reception and Interpretation of the Bible in Late Antiquity" (co-organizer with Dr. L. DiTommaso), Concordia University, Montreal, October 11-13, 2006 (workshop funded by a

\$23,000 SSHRC grant plus other contributions for a total of \$31,000).

3. International Symposium on Church and State in Eastern Europe, organized jointly by the Centre for Post-Communist Studies (St. Francis Xavier University, Canada) and the Metropolitanate of Moldavia and Bukovina, Iasi, Romania, October 5-8, 2005.
4. "Religion and Politics: New Perspectives," (with Dr. Lavinia Stan of Dalhousie University) International Society for the Study of European Ideas, Aberystwyth, UK, July 22-25, 2002.
5. "A Historical Breakthrough in Catholic-Protestant Relations: The Agreed Statement on Justification," (panelists: Dr. Martin Rumscheidt, The Atlantic School of Theology, Halifax, NS; Dr. Lucian Turcescu). St. Francis Xavier University, Antigonish, NS, Nov. 9, 2000.
6. "Hellenism and Christianity in Fourth-Century Cappadocia" (panelists: Dr. Paul J. Fedwick, Jean-François Racine, Lucian Turcescu). Annual Meeting of the American Academy of Religion-Eastern International Region, University of Toronto, ON, April 17-18, 1998.
7. "Eucharistic Ecclesiology in Contemporary Orthodox Theology and Its Ecumenical Implications" (panelists: Dr. John H. Erickson, Jaroslav Z. Skira, Lucian Turcescu). Annual Meeting of the American Academy of Religion, Philadelphia, PA, November 18-21, 1995.

Interviews

1. Interview and presentation of conference delivered at the Ovidius University, Constanta, Romania, Trinitas TV, [http://trinitastv.ro/stiri-video/conferinta-pe-teme-teologice-la-universitatea-.,ovidius"-46411](http://trinitastv.ro/stiri-video/conferinta-pe-teme-teologice-la-universitatea-.,ovidius) (8 May 2014).
2. Interview on resistance and collaboration of the Romanian Orthodox Church under the communist regime. Published in the newspaper *Kristeligt Dagblad*, Copenhagen, Denmark, February 2014.
3. Interviewed by Maria Margarita Caicedo, "The Quebec Charter of Values Will Do More Harm than Good," *Journalists for Human Rights* (14 November 2013).
4. "Nu mă întorc în România, nu aş putea face față corupției!," *Ziarul Timpul* Bucharest, Romania, June 2011 (in Romanian).
5. "Experiencing the Virtual Classroom," interview in *The Concordian*, 10 May 2011.
6. "De la votul prin corespondență la colaborarea Bisericii cu Securitatea," *Pagini Romanesti*, Montreal, Canada, March 2011 (in Romanian).
7. Interview with *Terra Nova Magazine* Montreal, Canada, May 2008 (in Romanian).
8. Interview with *Adevarul literar si artistic*, Bucharest, Romania, 3 January 2007 and 4 March 2006 (in Romanian).
9. Interview with Radio Trinitas, Iasi, Romania, 10 June 2004, 6 October 2005 (in Romanian)
10. Interview on patristic studies in Canada and my own patristic scholarship realized by Dr. Cristian Badilita (Rouen, France) for *Pe viu despre Parintii Bisericii (Live on the Church Fathers)* (Bucharest: Humanitas, 2003), 187-202 (in Romanian)
11. "Memorial Bursary Honours Late Theologian," by Monica MacKinnon, *The Casket* (Antigonish, NS), September 26, 2001.
12. "Community Life, Heart of Christianity," by Monica MacKinnon, *The Casket* (Antigonish, NS), November 22, 2000.
13. The Romanian Department of Radio Voice of America in Washington, DC. Broadcast on January 23 and 30, 2000; September 16 and 23, 2000; February 4, 11, and 18, 2001.
14. "St. F.X. Catholic Studies Welcomes New Prof.," by Monica MacKinnon, *The Casket* (Antigonish, NS), September 1, 1999.

15. Radio Presentation of Rudolf Otto's book *The Idea of the Holy: An Inquiry into the Non-Rational Factor in the Idea of the Divine and Its Relation to the Rational*. Radio Romania 3, two-part broadcast in 1991 (in Romanian)

Invited presentations for the general public

1. "Person in the Cappadocian Fathers: Between Scripture and Philosophy," Lecture at The Sign of the Theotokos Orthodox church, Montreal, 15 September 2013.
2. Eulogy for Dr. Pamela Bright at her funeral service, Loyola Chapel, Concordia University, 21 November 2012. Available [here](#).
3. Introductory remarks at the screening of Dr. Matthew Anderson's documentary "Something Grand" on the Camino de Santiago de Compostella, Loyola Chapel, Concordia University, 19 November 2012.
4. "Churches under the Communist Regimes in Eastern Europe," Traumas et souvenirs dans la littérature et le cinéma de l'Europe de l'Est (post)communiste, Université du Québec à Montreal, 29 November 2010.
5. Homilist at the 2010 World AIDS Mass and Requiem, St. John the Evangelist Anglican church, organized by the Anglican Primate's World Relief and Development Fund, 26 November 2010.
6. Moderator of "Romanian Diaspora Votes," a debate on the introduction of electronic voting in Romania, Global Romanian Students and Young Professionals Society, Montreal, 23 October 2010.
7. "Religion and Politics in Eastern Europe," Mémoire et trauma chez les écrivains et les cinéastes de l'Europe de l'Est, round table organized during the Eurofest Film Festival, Montreal, 5 December 2009.
8. Sermon at the Sunday of Orthodoxy, the first Sunday of the Great Lent, St. George's Antiochian Orthodox Church, Montreal. Invited by the Association of Orthodox Priests of Montreal, 8 March 2009.
9. "Les icônes, une tradition folklorique et religieuse chez les roumains," Musée des Maîtres et Artisans du Québec, St. Laurent (Montreal), 21 November 2008.
10. Biblical workshop for the Romanian Orthodox Youth Organization of America, Saint John the Baptist Romanian Orthodox Cathedral, Montreal, 28 June 2008.
11. "The Da Vinci Code and Early Christianity" (in Romanian), Saint John the Baptist Romanian Orthodox Cathedral, Montreal, 25 November 2006.
12. "The Relevance of Patristics Today" (in Romanian), Saints Archangels Michael and Gabriel Romanian Orthodox Church, Montreal, 11 November 2006.
13. "Mother Mary of Egypt and asceticism," a Greek Catholic church in Toronto, 1996.

Books Reviews

1. Eugenia Scarvelis Constantinou, *Guiding to a Blessed End: Andrew of Caesarea and His Apocalypse Commentary in the Ancient Church* (Catholic University of America Press, 2013), *Choice* (forthcoming).
2. Torstein Theodor Tollefsen, *Activity and Participation in Late Antique and Early Christian Thought* (Oxford University Press, 2012), *Journal of Early Christian Studies* (forthcoming).

3. Georgica Grigorita, *L'autonomie ecclésiastique selon la législation canonique actuelle de l'Eglise orthodoxe et de l'Eglise catholique. Etude canonique comparative* (Rome, 2011), *Studia Canonica* (forthcoming).
4. Cristian Romocea, *Church and State: Religious Nationalism and State Identification in Post-Communist Romania* (New York: Continuum, 2011), *Religion and Politics* 6 no. 2 (June 2013): 445-447.
5. Vasiliki M. Limberis, *Architects of Piety: The Cappadocian Fathers and the Cult of the Martyrs* (New York: Oxford University Press, 2011), *Church History: Studies in Christianity and Culture* 81, no. 3 (Sep 2012): 665-666.
6. Charles Kannengiesser, *Handbook of Patristic Exegesis: The Bible in Ancient Christianity* (Leiden: E. J. Brill, 2004), *Studies in Religion/Sciences Religieuses* 41, no. 2 (June 2012): 321-324.
7. Paul M. Collins, *Partaking in Divine Nature: Deification and Communion* (London: T&T Clark International, 2010), *Modern Theology* 28, no. 2 (April 2012): 341-343
8. John H. Rosser, *Historical Dictionary of Byzantium*, 2nd ed. (Scarecrow Press, 2011), *Choice* (May 2012).
9. Christopher A. Beeley, *Gregory of Nazianzus on the Trinity and the Knowledge of God* (New York: Oxford University Press, 2008), *Journal of Early Christian Studies* 18, no. 1 (Spring 2010) 147-48.
10. Douglas H. Knight, ed., *The Theology of John Zizioulas: Personhood and the Church* (Ashgate, 2007), *Logos: A Journal of Eastern Christian Studies* 50 (2009) 218-21.
11. John R. Pottenger, *Reaping the Whirlwind: Liberal Democracy and the Religious Axis* (Georgetown University Press, 2007), *Choice* (2008).
12. Norman Russell, *The Doctrine of Deification in the Greek Patristic Tradition* (Oxford University Press, 2004) *Logos: A Journal of Eastern Christian Studies* (2007) 277-279.
13. Thomas E. Fitzgerald, *The Ecumenical Movement: An Introductory History* (Westport, CT: Praeger, 2004) in *Studies in Religion/Sciences Religieuses* 34, no. 2 (2005) 278-279.
14. Friedhelm Mann, ed., *Lexicon Gregorianum: Wörterbuch zu den Schriften Gregors von Nyssa*, vols. 1-2 (Leiden: Brill, 1999-2000) in *Journal of Early Christian Studies* 10, no. 4 (Winter 2002) 531-533.
15. Jean-François Roussel, *Paul Evdokimov: Une foi en exil* (Montreal: Mediaspaul, 1999) in *Studies in Religion/Sciences Religieuses* 30, nos. 3-4 (2001) 446-47 (review in French).
16. Steven D. Roper. *Romania: The Unfinished Revolution* (Amsterdam: Harwood Academic Publishers, 2000) in *Europe-Asia Studies* 53, no. 4 (2001) 645-646.
17. Anthony Meredith, *Gregory of Nyssa* (New York: Routledge, 1999) in *Journal of Early Christian Studies* 8, no. 3 (2000) 476.
18. Bernard Meunier, *Le Christ de Cyrille d'Alexandrie: L'humanité, le salut et la question monophysite* (Paris: Beauchesne, 1997) in *Studies in Religion/Sciences Religieuses* 27, no. 3 (1998) 363 (review written in French).
19. Lloyd George Patterson, *Methodius of Olympus: Divine Sovereignty, Human Freedom, and Life in Christ* (Washington, DC: The Catholic University of America Press, 1997) in *Church History: Studies in Christianity and Culture* 67, no. 1 (March 1998) 121-123.
20. *Gregorii Nysseni Oratio catechetica. Opera dogmatica minora, pars IV*, ed. Ekkehard Mühlenberg (Leiden: Brill, 1996) in *Journal of Early Christian Studies* 5, no. 4 (1997) 610-1.
21. William Henn, *One Faith: Biblical and Patristic Contributions toward Understanding Unity in Faith* (New York: Paulist Press, 1995) in *Journal of Early Christian Studies* 5, no. 2

(Summer 1997) 309-310.

22. Robert J. Daly, ed., *Origeniana Quinta--Papers of the 5th International Origen Congress* (Leuven: University Press, 1992) in *Journal of Early Christian Studies* 4, no. 4 (Winter 1996) 594-596.
23. Alexandru Andriescu et al., eds., *Monumenta Linguae Dacoromanorum. Biblia 1688. Pars I-Genesis* (Iasi, Romania, 1988) in *Mitropolia Ardealului* 35, no. 1 (1990) 118-120.

Translation into English

Dumitru Staniloae, Original Source materials included initially in *The Teachings of Modern Christianity on Law, Politics, and Human Nature*, 2 vols., eds. John Witte, Jr. and Frank Alexander (New York: Columbia Univ. Press, 2005) 2:537-558. The two volumes received the **Choice Outstanding Academic Titles Award for 2006**. Reprinted in *The Teachings of Modern Orthodoxy on Law, Politics, and Human Nature*, eds. John Witte, Jr. and Frank Alexander (New York: Columbia Univ. Press, 2007) 323-342.

Translations into Romanian

1. L. Stan and L. Turcescu, *Religion and Politics in Post-communist Romania* (New York: Oxford University Press, 2007). Romanian translation published as L. Stan and L. Turcescu, *Religie si politica in Romania postcomunista* (Bucharest: Curtea Veche, 2010), 429 pp.
2. L. Stan and L. Turcescu, editors and translators, *1989-2009: Incredibila aventura a democratiei dupa comunism* (Iasi: Editura Institutul European, 2010), 394 pp.
3. Carl Schmitt, *Politische Theologie* (introduction and translation from the German with Lavinia Stan). Bucharest: Universal Dalsi, 1996.
4. Cyril of Alexandria, *On the Incarnation of the Only-Begotten* (introduction and translation from the Greek) in *Studii teologice* (Bucharest) 45, nos. 3-4 (1993) 12-45.
5. Vladimir Lossky, "Image et ressemblance" in *Studii teologice* 43, no. 1 (1991) 54-67.
6. John Meyendorff, "The Theological Education in the Patristic and Byzantine Eras and Its Lessons for Today" in *Studii teologice* 43, no. 4 (1991) 120-31.
7. Paul Tillich, "Eine Ontologie der Liebe," *Viata româneasca* (journal of the Romanian Writers' Union) 85, no. 11 (1990) 86-99.

TEACHING, SUPERVISION, EXAMINATION

Concordia University

Graduate courses

- THEO 645 Theology and Spirituality of the Cappadocians (3 credits, MA, 2012-13)
- THEO 604 Theological Hermeneutics (3 credits, MA, 2011-12, 2013-14)
- THEO 653A Church, State and Democratization (3 credits, MA, 2010-2011)
- THEO 653 Christology in the Early Church (3 credits, MA, 2009-10)
- THEO 655 Theology and Spirituality of the Cappadocians (3 credits, MA, 2008-9)
- THEO 651 Deification in the Greek Patristic Tradition (3 credits, MA, 2007-8)
- THEO 655B Christology in the Early Church (3 credits, MA, 2006-7)
- THEO 655 Theology and spirituality of the Cappadocians (3 credits, MA, 2005-6)

Doctoral reading courses

- INDI 830D/4 Deification in the Greek Patristic Tradition (3 credits, doctoral, 2013-14 to Brent Walker)
- SPEC 826E/4 Charles Kannengiesser's Works and Patristic Hermeneutics (3 credits, doctoral course given to Andrew Staples, 2011-12)
- HUMA 884J/2 Icons and Iconoclastic / Consumptive Debates: Byzantine and Contemporary (3 credits, doctoral course given to Adrian Gorea, 2010-11)
- SPEC 835X Research in Ecclesiology: Patristic Scholarship and Ecumenism (3 credits, doctoral course given to Andrew Staples, 2009-10)
- SPEC 818E Questions in Theological Research: 20th-Century French Patristic Scholarship (6 credits, doctoral course given to Andrew Staples, 2009-10)
- THEO 651 Deification in the Greek Patristic Tradition (3 credits, MA, 2008-9 to Andrew Staples and Ioan Casian Tunaru)

Undergraduate courses

- THEO 298O Eastern Orthodox Christianity (3 credits, 2012-13)
- THEO 398P/THEO 343/POLI 389 Religion and Politics (3 credits, 2009-10, 2010-11, 2011-12, 2013-14 cross-listed to Political Science)
- THEO 298C Church, State and Democratization (3 credits, 2007-9)
- Theo 206 eConcordia Origins of Christianity (offered online since Fall 2008 every semester – course evaluations differ from the CUFA-approved course evaluations and are not included in the dossier)
- THEO 298P Church, State and Democratization (3 credits, 2007-8)
- THEO 206 Origins of Christianity (3 credits, 2005-2008)
- THEO 333 Jesus Christ in History and Faith (3 credits, 2006-7)
- THEO 320 History of Christianity: The First Millennium (3 credits, 2005-2007)

St. Francis Xavier University (undergraduate)

- RELS 225/SOCI 226 Cults and New Religious Movements (3 credits, 2003-5)
- RELS 295/PSCI 295 Religion and Politics (3 credits, 2003-5)
- RELS 335 Religion and Violence (3 credits, 2003-5)
- RELS 110 An Introduction to World Religions (6 credits, 2000-2005).
- CATH 300 Classic texts in Roman Catholicism: Augustine and Rahner (6 credits, 2002-3)
- CATH 330 Catholicism and the Arts (6 credits, 2001-2)
- CATH 200 Introduction to the Catholic Tradition (6 credits, 1999-2000, 2001-2)
- CATH 320 Christianity and Science (6 credits, 1999-2001)
- CATH 251 The End of the World in the Catholic Tradition (3 credits, 1999-2001, 2002-3)
- CATH 241 Sin and Salvation in the Catholic Tradition (3 credits, 1999-2001, 2002-3)
- CATH 245 Christ in the Catholic Tradition (3 credits, 2000-2001)

Other universities

- THEO 202 Liturgical Theology: Baptism and the Eucharist (3 credits, **graduate**, Ignatius University, Staten Island, NY distance education, 1998-1999)
- THEO 867 Methodology in Theology (3 credits, graduate, Ignatius University, Staten Island, NY, distance education, 1998-1999)
- The World of the Early Christians (undergraduate, non-credit, 1998-1999, St. Michael's College, Toronto)
- THEO 2137 Eastern Christian Ecclesiology (undergraduate 3 credits, St. Paul University, Ottawa, 1996-1997).
- The Cappadocians: Framers of a Theology and Spirituality of the Holy Trinity (3 credits, **graduate**, St. Paul University, Ottawa, 1996-1997, invited to lecture in it several times)

Graduate Supervision

Ph.D. Dissertation Supervision

- Robert Assaly, Ph.D., "Confessing the Spirit as God: A Re-examination of the Late Fourth Century Pneumatological Controversy with Special Attention to Gregory Nazianzus and the Tome of Pope Damasus," Faculty of Religious Studies, McGill University, Montreal, January 2013-Present. (co-supervisor, main supervisor Dr. Douglas Farrow).
- Daniel Giubega, Ph.D. Dissertation on Dumitru Stăniloae's Theological Anthropology (title TBA), College Dominicain, Ottawa, Canada, January 2013-Present. (co-supervisor, main supervisor Dr. Louis Roy)
- Adrian Gorea, Ph.D. in Humanities, "Contemporary Icons and Iconoclastic / Consumptive Debates: Aesthetic Models and Social Media," Concordia University, September 2010-Present. (co-supervisor, main supervisor Tim Clark)
- Andrew Staples, Ph.D. Individualized Program (INDI), "The Reception and Interpretation of the Bible in the Work of Charles Kannengiesser," Concordia University, September 2009-Present. (main supervisor)
- Adriana Balaban Bara, Ph.D. in Theology, "The Political and Artistic Program of Prince Petru Rares of Moldavia (1527-1538 and 1541-1546) and the Fresco Series Depicting 'The Life of the Mother of God' in the Church of Humor Monastery," Faculté de Théologie et Science des Religions, Université de Montreal, Montreal, QC, Canada, September 2006-September 2012. (co-supervisor, main supervisor Dr. Pierre Letourneau)

M.A. Thesis Director

- Cristina Plamadeala, "The Life and Theological Work of Romanian theologian Antonie Plamadeala," Concordia University, September 2013-Present.
- Brian Cordeiro, "The Doctrine of Justification: A Biblical and Historical Analysis of the Doctrine and its Ecumenical Reception by Lutherans and Catholics in their Joint Declaration of 1999," Concordia University, 2009-2013 (defended successfully on 28 August 2013).

- Elena Gheorghiu, “From Social Control to Spirituality: the Transformations in the French Quebeckers’ Relation with Catholicism,” Concordia University, 2008-2011 (thesis not completed, student withdrew from program for personal reasons in September 2011).
- Melanie Denise Perialis, “Christian Artistic Representations in the Eastern Roman Empire: Epigraphic, Artistic, and Archeological Evidence,” Concordia University, 2007-2010 (defended successfully on 12 April 2010).
- Melissa Wiebe, “The Early Struggle: Understanding the Persecution of the Early Christians,” Concordia University, 2008-2010 (defended successfully on 7 January 2010).
- Judith Foster, “Giving Birth to God: The Virgin Empress Pulcheria and Byzantine Imitation of Mary,” Concordia University, 2005-2008 (defended successfully on 9 April 2008).
- Adriana Bara, “The Gospels in Icons according to the Eastern Orthodox Tradition,” Concordia University, 2005-6 (defended successfully on 8 June 2006).

M.A (Project Option) Research Paper Supervisor

- Andrew Henry, Theological Studies Department, Concordia University, Fall 2013-.
- Bishop Ioan Casian (Livius Ionel) Tunaru, Auxiliary Bishop of the Romanian Orthodox Archdiocese of the USA and Canada, “The Knowledge of God in Gregory of Nazianzus’ *Theological Orations*,” Theological Studies Department, Concordia University, 2009-2011.
- Domenico Filippis, “The Church-State Dialogue: Myth or Reality?,” Theological Studies Department, Concordia University, 2009-2011.
- Terry Provost, “Revisiting the 1994 Genocide in Rwanda,” Theological Studies Department, Concordia University, 2009-10.
- Sabrina Jafralie, “The New South African Dream: Forgiveness and Reconciliation,” Theological Studies Department, Concordia University, 2009- 2010.
- Julia Jabre, “God Trinity: Three-in-One. A Feminist Interpretation of Scriptures Focusing on Elizabeth Ann Johnson’s Work,” Theological Studies Department, Concordia University, 2007-2009.
- William MacEachern, “Ecumenical Spirituality: The Example of Anglican Archbishop of Canterbury Michael Ramsey,” Theological Studies Department, Concordia, 2006-2009.
- Andrew Kearns, “Facilitating Wonder about God and Religious Creativity,” Theological Studies Department, Concordia University, 2007-2008.

M.A. (Project Option) Applied Project Supervisor

- Bishop Ioan Casian (Livius Ionel) Tunaru, Auxiliary Bishop of the Romanian Orthodox Archdiocese of the USA and Canada, “A Proposal for an Eastern Orthodox Research Institute,” Theological Studies Department, Concordia University, 2010-2011.
- Domenico Filippis, “Setting up a Bible school in an Evangelical Community,” Theological Studies Department, Concordia University, 2009-2011.
- Sabrina Jafralie, “Teaching Ethics and Religious Culture: Fostering Critical Thinking,” Theological Studies Department, Concordia University, 2009-2010.

Honors Thesis Supervisor

- Jo Ann England, “The 1999 Joint Catholic-Lutheran Declaration on Justification and Its Significance for the Future of Catholic Ecumenism,” Religious Studies Department, St. Francis Xavier University, Antigonish, NS, Canada, 2002-3.

Ph.D. Dissertation Examiner

- **External Examiner** of Daniel G. Opperwall, “The Holy Spirit in the Life and Writings of Gregory of Nazianzus,” Department of Religious Studies, McMaster University, Hamilton, ON, Canada, 10 September 2012.
- **Examiner and Co-supervisor** of Adriana Bara, “The Political and Artistic Program of Prince Petru Rares of Moldavia (1527-1538 and 1541-1546) and the Fresco Series Depicting the « Life of the Mother of God » in the Church of Humor Monastery,” Faculté de Théologie et Science des Religions, Université de Montreal, Montreal, QC, Canada, 5 September 2012.
- **External-to-the-Program Examiner** of Marat Grebennikov, “Ethnicity versus Religion: Conflicting Sources of Political Mobilization in the North Caucasus,” Ph.D. in Humanities, Concordia University, Montreal, QC, Canada, 25 July 2012.
- **External Examiner** of Rev. Lucian Dinca, “Christocentrisme trinitaire dans la pensée d'Athanase d'Alexandrie,” Université Laval, Quebec City, Canada, 28 November 2007.
- **External Examiner** of Rev. Mark Nicolaus, “The Augsburg Confession in Modern Ecumenical Dialogue,” Ignatius University, Staten Island, NY, USA, 30 June 2004.

M.A Thesis Examiner

- Joseph Vietri, “The Call for a Representative Church: General Councils of the Fifteenth Century,” Theological Studies Department, Concordia University, 5 December 2013.
- Robert Smith, “Same-Sex Marriage and the Transcendental Engagement: A Method-Centered Exploration of Contemporary Debate,” Theological Studies Department, Concordia University, 16 April 2013.
- Matthew Plunkett, “Understanding the 'Unforgivable Sin' in Mark 3:20-35,” Theological Studies Department, Concordia University, 27 February 2013.
- Lucy Trahan, “Is there Scriptural Legitimacy for Jehovah’s Witnesses’ Christology of the ‘Firstborn’ as the First of God’s Created Beings?,” Theological Studies Department, Concordia University, 13 December 2012.
- Hélène Poisson, “The Programmatic Writings of Johann Sebastian Drey (1777-1853), Founder of the Catholic Tübingen School: With An Approach to Their Relevance for our Time,” Theological Studies Department, Concordia University, 7 November 2012.
- Bishop Bagrat (Vazgen) Galstanyan, Head of the Armenian Church in Canada, “The Health Care System in Armenia: The Historical, Social, and Theological Perspective – Past, Present, and Prospects,” Theological Studies Department, Concordia University, 21 September 2012.
- Lindsey Sandul, “Judas Iscariot as a Deuteragonist Character: A Narrative-Critical Interpretation of the Gospel of Judas,” Theological Studies Department, Concordia University, 22 July 2011.
- Melanie Denise Perialis, “Christian Artistic Representations in the Eastern Roman Empire: Epigraphic, Artistic, and Archeological Evidence,” Theological Studies Department, Concordia University, 12 April 2010.
- Tanya Ivy Hershon, “The Consequence of Finding a Lost Pun for the Understanding of

- Genesis 21:9,” Theological Studies Department, Concordia University, 8 January 2010.
- Melissa Wiebe, “The Early Struggle: Understanding the Persecution of the Early Christians,” Theological Studies Department, Concordia University, 7 January 2010.
 - Gregory Melchin, “The Call to Renewal: Religion in the Rhetoric of Barack Obama,” Theological Studies Department, Concordia University, 26 August 2009.
 - Judith Foster, “Giving Birth to God: The Virgin Empress Pulcheria and Byzantine Imitation of Mary,” Theological Studies Department, Concordia University, 9 April 2008.
 - Renée Brousseau Touma, “Beyond the Monastery Walls: The Rebirth of Lay Asceticism,” Theological Studies Department, Concordia University, 6 September 2007.
 - Marc St. Martin, “Evil and Demonological Influences in the Life and Development of St. Martin of Tours,” Theological Studies Department, Concordia University, 7 September 2007.
 - Asher Jacobson, “The historical and evolving perspective in religion toward ‘an eye for an eye’,” Theological Studies Department, Concordia University, 29 August 2006.
 - Adriana Bara, “The Gospels in Icons according to the Eastern Orthodox Tradition,” Theological Studies Department, Concordia University, 8 June 2006.
 - Christopher Snook, “‘Beloved, know yourselves’: Theology and Scripture in Anthony’s Life, Letters and Sayings,” Theological Studies Department, Concordia University, 14 September 2005.

Honors Thesis Examiner

- Elisabeth Duggan, “The Significance of the Marcan Passion Narrative,” Religious Studies Department, St. Francis Xavier University, Antigonish, NS, Canada, 30 March 2003.

Graduate Dissertation/Thesis Proposal Committee Member/Examiner

- **MA Thesis Proposal Examiner** of Joseph Vietri, “The Call for a Representative Church: General Councils of the Fifteenth Century,” Theological Studies, Concordia, June 2013.
- **Ph.D. Thesis Proposal Examination** committee member of Robert Assaly, “Confessing the Spirit as God: A re-examination of the late fourth century pneumatological controversy with special attention to Gregory Nazianzus and the Tome of Pope Damasus,” Faculty of Religious Studies, McGill University, 9 April 2013.
- **Ph.D. Comprehensive Examination** of Adrian Gorea, “The Nietzschean Framework to Contemporary aesthetics of Christ: the Icon and Metaphysics,” Centre for Interdisciplinary Studies in Society and Culture, April 2013.
- **MA Thesis Proposal Examiner** of Jonathan Raddatz, “Mind Over Matter: Altered States of Consciousness and the Narrative Rationalization of Ecstatic Visions in the Apocalypse of John,” Theological Studies, Concordia University, March 2013.
- **Ph.D. Thesis Proposal Examination** committee member of Daniel Giubega, College Dominicain, Ottawa, Canada, February 2013.
- **MA Thesis Proposal Examiner** of Matthew Plunkett, “The Unforgivable Sin,” Theological Studies, Concordia University, July 2012.
- **MA Thesis Proposal Examiner** of Miranda Purdy, “A Narrative-Critical Comparison of Plot Movement between Select Marcan Sandwiches and their Synoptic Parallels,” Theological Studies, Concordia University, July 2012.

- **MA Thesis Proposal Examiner** of Robert Daniel Smith, “Religious Views of Same-Sex Marriages in Canada and the US,” Theological Studies, Concordia University, May 2012.
- **MA Thesis Proposal Examiner** of Lucy Trahan, “Is there Scriptural Legitimacy for Jehovah’s Witnesses’ Christology of the ‘Firstborn’ as the First of God’s Created Beings,” Theological Studies, Concordia University, September 2011.
- **MA Thesis Proposal Examiner** of Gene Gauzer, Theological Studies, Concordia University, October 2010.
- **Ph.D. Thesis Proposal Examination** committee member of Adriana Bara, Faculté de théologie et de sciences des religions, Université de Montreal, 25 June 2008.
- **Ph.D. Comprehensive Examination** committee member of Adriana Bara, Faculté de théologie et de sciences des religions, Université de Montreal, 16 April 2008.

STUDENT TRAINING

Tyler Journeaux, Concordia University (Research Assistant, SSHRC), 2012-13.
 Andrea Powers St. Aubin, Concordia University (Research Assistant, SSHRC), 2012-13.
 Adriana Bara, Ph.D, Université de Montreal, 2009-10 (Research Assistant, SSHRC).
 Andrew Staples, Ph.D., Concordia University, 2009-10 (Research Assistant, SIP Concordia).
 Melanie Perialis, MA, Concordia, Summer 2008 (eConcordia Research Assistant).
 Gregory Melchin, MA, Concordia, 2007-8 (Research Assistant, SSHRC).
 Gandhar Chakravarty, Melanie Perialis, MA, Concordia, 2006-7 (Research Assistants, SSHRC).
 Judith Foster, Adriana Bara, Christopher Snook (MA, Concordia), Sara Terreault, SIP Ph.D., Concordia), 2005-6 (Conference Assistants, SSHRC)
 Julia Casey, BA, St. Francis Xavier University, 2004-5 (Research Assistant, SSHRC).
 Sarah Gallant, MA, St. Thomas Univ., Fredericton, NB, 2004-5 (Research Assistant, SSHRC)
 Amber Scott, BA, St. Francis Xavier University, Ioan Chesches, Romania 2003-4. (Research Assistant, SSHRC)
 Dylan Patrick Stagg and Leigh-Anne Miller, BA, St. Francis Xavier University, and Stefan Constantinescu, Calgary (Research Assistants, SSHRC).
 Dorin Dobrinu, Ph.D. ,The Xenopol History Research Institute, Iasi, Romania 2002-3. (Research Assistant, SSHRC)
 Maureen Hanlon, BA, St. Francis Xavier Univ., Summer 2002. (Research Assistant, SSHRC)
 Bradley Reid and Victor de Gagne, BA, St. Francis Xavier Univ., 2000-2. (Computer Interns)

SERVICE

A. Peer-reviewing of Manuscripts (articles and books), Research Proposals, Scholarly Groups

Research Agencies

- The Social Sciences and Humanities and Research Council of Canada (SSHRC), 2008-10.

American Academy of Religion (AAR)

- Renewal of the Eastern Orthodox Studies Group, AAR Annual Meeting, Chicago, 1-3 Nov.

2008

Publishers

- Oxford University Press, Bloomsbury Publishing, Fordham University Press, Pearson Education Canada (representing Prentice Hall, Allyn & Bacon, and Longman), Thomson/Nelson Publishing Company, The Aid to Scholarly Publications Programme (Canadian Federation for the Humanities and Social Sciences)

Journals

- *Southeastern Europe*; *Journal of Church and State*; *Theoforum* (formerly *Eglise et Theologie*); *Women Studies International Forum*; *Aspasia: the International Yearbook of Women's and Gender History of Central, Eastern, and Southeastern Europe*; *Journal of Ecumenical Studies*; *Logos: A Journal of Eastern Christian Studies*; *Theological Studies*; *Studies in Religion/Sciences Religieuses*; *Choice: Current Reviews for Academic Libraries*; *The European Legacy*; *Theologiques* (Univ. de Montreal); *Word in the World* (Concordia University Theology Graduate Student Journal); *KannenBright* (Concordia University Theology Undergraduate Student Journal)

B. Service

1) International

- **Associate Editor**, *Journal of Ecumenical Studies*, 2004-Present.
- **External Evaluator** for Tenure and Promotion to Associate Professor of a candidate at Duquesne University, Pittsburg, PA, USA, 2011.
- **Member of the Editorial Board**, *European Journal of Interdisciplinary Studies*, 2010-2011.
- **Associate Editor**, *Orizonturi Teologice*, Oradea, Romania, 2011-Present.
- **Member of the Steering Committee** of Ecclesiological Investigations, a program unit of the American Academy of Religion, USA, 2005-2006.

2) National

- **Member** of the Canadian Centre for German and European Studies, Université de Montreal, <http://www.cceae.umontreal.ca>, 2014-Present.
- **Editorial Consultant**, *Theoforum* (St. Paul University, Ottawa), <http://www.ustpaul.ca/index.php?page=514>, 2011-2016.
- **Local Area Coordinator**, Canadian Society of Patristic Studies, Congress of Humanities and Social Sciences 2010, Concordia University, Montreal, 2009-10.
- **President**, Canadian Society of Patristic Studies, 2004-2008 (elected for two consecutive two-year terms).
- **Co-Editor**, *Studies in Post-Communism Occasional Paper Series* (peer-reviewed), <http://people.stfx.ca/cpcs/CPCS/Welcome.html>, Centre for Post-Communist Studies, St. Francis Xavier University, Antigonish, NS, 2003-2005.
- **Vice-President**, Canadian Society of Patristic Studies, 2002-2004.
- **Member-at-large** of the Board of Directors, Canadian Corporation for Studies in Religion,

www.ccsr.ca, 1999-2002.

- **Combined Program coordinator**, Canadian Corporation for Studies in Religion, www.ccsr.ca, 1999-2002.
- **Local Area Coordinator**, Canadian Society of Patristic Studies, Dalhousie University, Halifax, 2001-02.
- **Program Chair** of the annual meeting, Canadian Society of Patristic Studies, 2001.
- Member of the **Program Committee**, Canadian Society of Patristic Studies, 1999-2001.
- **Editor** of the Canadian Society of Patristic Studies *Bulletin*, 1997-2001.

3) University

- **Chair**, Department of Theological Studies, Concordia University, Montreal, 1 June 2011-Present.
- **Graduate Program Director**, Department of Theological Studies, Concordia University. January 2007-May 2011.
- **Acting Chair**, Department of Theological Studies, Concordia University. July-August 2008, 17-28 February 2010, 21-28 February 2011.
- **Chair**, Department of Religious Studies, St. Francis Xavier University, Antigonish, Nova Scotia, Canada. May 2004-May 2005.

Committee/Centre Chair Responsibilities:

- **Chair**, Departmental Personnel Committee, Theological Studies, Concordia, 2011-14.
- **Chair**, Departmental Curriculum Committee, Theological Studies, Concordia, 2011-14.
- **Chair**, Departmental Part-Time Hiring Committee, Theological Studies, Concordia, 2011-14.
- **Chair**, Departmental Hiring Committee, Theological Studies, Concordia, 2011-14.
- **Chair**, Graduate Appeals Committee, School of Graduate Studies, Concordia, 2007-2008.
- **Chair**, Department of Religious Studies, St. Francis Xavier Univ, May 2004-May 2005.
- **Chair**, Departmental Evaluation Committee, Religious Studies Department, St. Francis Xavier University, 2004-2005.
- **Co-Director** and **Founder**, Center for Post-Communist Studies, St. Francis Xavier University, <http://www.stfx.ca/pinstitutes/cpcs>, 2002-2005.
- **Chair**, Christian Culture Lecture Series Committee, St. Francis Xavier Univ, 2002-3.

Committee Membership:

- Concordia University Human Research Ethics Committee, Theological Studies Disciplinary Committee, 2014-.
- Arts and Science Faculty Council, Concordia University, June 2011-May 2014.
- External Chair member on the Advisory Search Committee for a Chair of Philosophy, Concordia University, January-May 2013.
- Faculty advisor for the graduate student journal *Word in the World*, January 2012-.
- Emeritus Professor Committee, Concordia University, Fall 2012.
- Department representative on the Arts and Science Faculty Council, Faculty of Arts and

Science, Concordia University, January-May 2010.

- Faculty of Arts and Science Dean's Award Committee, Concordia University, 2010-11.
- Departmental Hiring Committee, Department of Theological Studies, Concordia University, 2009-2010.
- Departmental Personnel Committee, Department of Theological Studies, Concordia University, 2007-Present.
- V. C. Saxena Student Essay Competition Adjudication Committee, 2009-10.
- Member of the Advisory Board, Center for Interdisciplinary Studies in Society and Culture, Concordia University, Montreal, Canada, 2007-2008.
- Graduate Academic Appeals Committee/Tribunal, School of Graduate Studies, Concordia University, 2007-2008.
- Departmental Representative for the Departments of Theology, Religious Studies and Philosophy, Concordia University Faculty Association (CUFA), 2007-2008.
- Part-time Hiring Committee, Department of Theological Studies, Concordia, 2007.
- Student Request Committee, Faculty of Arts and Science, Concordia University, 2007-2008.
- Departmental Curriculum Committee, Concordia University, Montreal, Canada, 2006-2007.
- Departmental representative on the Faculty Council, Faculty of Arts and Science, Concordia University, Montreal, Canada, 2006-2007.
- Departmental Library Committee, Theological Studies Department, Concordia University, Montreal, Canada, 2005-2007.
- Departmental representative, Concordia Community Fundraising Campaign, 2005-2006.
- Religious Studies Departmental Evaluation Committee, St. Francis Xavier Univ, 2004-2005.
- Departmental Hiring Committee, Religious Studies Department, St. Francis Xavier University, 2002-2005.
- University Committee on Nominations, St. Francis Xavier U, 2004-2005.
- Outstanding Teaching Awards Committee, St. Francis Xavier U, 2004-2005.
- Fr. Edo Gatto Chair in Christian Studies Committee, St. Francis Xavier U, 2001-2004.
- University Library Committee, St. Francis Xavier University, 2001-2004.
- Christian Culture Lecture Series Committee (speakers: Rev. Sarah Coakley, Rev. Dr. Allan Sell, Sr. Dr. Prudence Allen, Rev. Dr. Charles Curran, Rev. Dr. Arthur Peacocke), St. Francis Xavier University, 2000-2005.
- The Rev. Bernard A. MacDonald Bursary Committee, St. Francis Xavier Univ, 2000-2003.
- University Rank and Tenure Committee, St. Francis Xavier University, 2001-2002.
- Library Representative, Program in Catholic Studies, St. Francis Xavier University, Antigonish, Nova Scotia, Canada, 1999- 2003.

C. Other experience

Newsletter editor:

- *Studia Theologica*, the newsletter of the Theological Studies Department, Concordia University, <http://theology.concordia.ca>, 2005-2008.
- *Religious Studies News*, the newsletter of the Department of Religious Studies, <http://www.stfx.ca/academic/religious-studies/newsletter/newsletter.html>, St. Francis Xavier

University, Antigonish, NS, 2001-2005.

- *Studia Catholica*, the newsletter of the Catholic Studies Program, <http://www.stfx.ca/academic/catholic-studies/newsletter/index.html>, St. Francis Xavier University, Antigonish, NS, 2002-2003.
- *Study of Religion*, the newsletter of the Centre for the Study of Religion, University of Toronto, Canada, 1995-1997.

Webmaster of the Theological Studies Department (Concordia University, 2012-), Religious Studies Department (St. Francis Xavier University, 2000-2005) and Catholic Studies Program (St. Francis Xavier University, 2000-2003) websites.

Founding member, Certificate Program in Orthodox Theology, Univ. de Sherbrooke, QC, 1997.

Designer and **webmaster** of Canadian Society of Patristic Studies website (www.ccsr.ca/csps), 1997- 2001, 2006-2008.

Lecture organizer for:

- Judy Oatway, “St. Peter’s Altar in Bwaja, Kenya, Concordia University, Montreal, 10 February 2011.
- Judy Oatway, “Micah's Challenge: Doing International Work for the Primates’ World Relief Development Fund,” Concordia University, Montreal, 15 January 2010.
- “St. Francis Xavier University @ World Youth Day 2001: A Witness to Hope,” An open presentation by students, co-sponsored by the Catholic Studies Program and Chaplaincy, St. Francis Xavier University, Antigonish, NS, Canada, January 31, 2003.
- Dr. Philip Wiebe (Trinity Western University, Langley, BC), “The Shroud of Turin: Authenticity and Significance for Theology,” lecture sponsored by the Catholic Studies Program, St. Francis Xavier University, Antigonish, NS Canada, September 2002.
- Dr. Will C. van den Hoonaard (University of New Brunswick, Fredericton, NB), “How strange are Baha’is really? Exploring their relationship with the Canadian society.” Lecture co-sponsored by the Departments of Religious Studies and Sociology and Anthropology, St. Francis Xavier University, Antigonish, NS, Canada, November 12, 2001.
- Dr. Dan Cere (Director of the Newman Institute of Catholic Studies, McGill University), “Priests, Prophets and Kings: Newman's Vision of the Lay Vocation.” Lecture sponsored by the Catholic Studies Program, St. Francis Xavier University, November 5, 2001.
- Rev. Dr. Brian E. Daley, S.J. (University of Notre Dame, IN), "Thinking in Millennia: How Early Christians Faced the End of the World." Lecture sponsored by the Catholic Studies and Classical Studies Programs, St. Francis Xavier University, Antigonish, NS, Oct 24, 1999.

PROFESSIONAL MEMBERSHIP

American Academy of Religion
Association for Slavic, East European, and Eurasian Studies

Canadian Society of Patristic Studies
International Association for Patristic Studies
North American Patristics Society
Orthodox Theological Society of America

LANGUAGES

English and Romanian (fluent), French (reading and speaking knowledge)
German, Italian, Spanish, Latin, Ancient Greek (reading knowledge)