

Curriculum Vitae

MICHAEL OPPENHEIM

Professor Emeritus, Department of Religion
Concordia University, Montreal

Education:

1971-1976	U. of Calif., Santa Barbara (UCSB)	Religious Studies	Ph.D. 1976
1973-1974	Hebrew University, Israel	Judaic Studies	
1969-1971	UCSB	Religious Studies	M.A. 1971
1968-1969	UCSB	Philosophy	
1964-1968	U. of Southern California	Philosophy	B.A. 1968

Academic Positions:

2002	Professor, Concordia University
1980	Associate Prof., Concordia University
1974	Assistant Prof., Dept. of Religion, Concordia University

University and Departmental Administration:

1997-1999	Chair, Department of Religion
1992-2003	Chair, University Joint Employment Equity Committee
1989-1994	Chair, Gender Equity, School of Graduate Studies
1985-1994	Council, School of Graduate Studies
1985-1991	Chair, Department of Religion
1983-89, 90, 97-99	Council, Arts and Science Faculty
1983	Acting Chair, Department of Religion

Professional Associations:

American Academy of Religion
Association for Jewish Studies
Canadian Society for the Study of Religion

Books and Edited Volumes:

Encounters of Consequence: Jewish Philosophy in the Twentieth Century and Beyond, Academic Studies Press (New York), Nov. 2009.

Jewish Philosophy and Psychoanalysis: Narrating the Interhuman, Rowman and Littlefield (Lanham, MD), Fall, 2006.

Speaking/Writing of God: Jewish Philosophical Reflections on the Life with Others, State University of New York Press (Albany), 1997.

Mutual Upholding: Fashioning Jewish Philosophy Through Letters, Peter Lang (New York), 1992.

What Does Revelation Mean for the Modern Jew?, Edwin Mellen Press (Lewiston, New York), 1985.

Truth and Compassion: Essays on Judaism and Religion in Memory of Rabbi Dr. Solomon Frank, eds. H. Joseph, J. Lightstone, M. Oppenheim; Canadian Corporation for Studies in Religion, 1981.

Chapters in Books and Articles in Journals:

“Not ‘Any Tom, Dick, and Harry’: Abraham Heschel and Martin Buber on the Holocaust.” **Studies in Religion**, 2015, Vol. 44(3), pp. 334-355.

“Feminism, Psychoanalysis, and the Jewish Philosophers of Encounter,” **Jewish Philosophy for the Twenty-First Century: Personal Reflections** (Leiden: Brill, 2014) pp. 296-318.

“*Langue, Parole et Chanson*: On Language as Song in Psychoanalysis and Jewish Philosophy,” **Pastoral Psychology**, Vol. 62:4, (2013), pp. 403-421.

“Comparative Philosophy of Religion and Modern Jewish Philosophy: A Conversation,” **After Appropriation: Intercultural Explorations in Philosophy and Religion** (Calgary: University of Calgary Press, 2011), pp. 119-137.

“Between Halle and Jerusalem,” **Emil L. Fackenheim: Philosopher, Theologian, Jew** (Leiden, Netherlands: Brill, 2008), pp. 25-41.

“Feminist Jewish Philosophy: A Response,” **Nashim: A Journal of Jewish Woman’s Studies and Gender Issues**, Fall, No. 14 (5768/2007), pp. 209-232.

“Loving the Neighbor: Some Reflections on Narcissism,” **Modern Judaism**, 27 (1) 2007, pp. 47-71.

“Foreword,” to new translation of Franz Rosenzweig’s **The Star of Redemption**, University of Wisconsin Press, 2005, xi-xv.

“Emil Fackenheim,” entry **Dictionary of Modern American Philosophers**, Thoemmes Press, 2005.

“Irving Greenberg and a Jewish Dialectic of Hope,” **Judaism**, (Spring 2000), pp. 187-203.

“Four Narratives of the Interhuman,” **International Kierkegaard Commentary: Works of Love**, Mercer University Press, 1999, pp. 249-278.

“The Halevi Book,” **Modern Judaism** 19, 1999, pp. 83-93.

“Judaism,” entry **The Dictionary of Existentialism**, Greenwood Press, 1999, pp. 231-35.

“Into Life,,” Foreword to **Franz Rosenzweig: God, Man, and the World**, Syracuse University Press, 1998, xi-xxxiv.

"Feminism, Jewish Philosophy, and Religious Pluralism," **Modern Judaism** 16, 1996, pp. 147-160.

"Franz Rosenzweig and Emmanuel Levinas: A Midrash or Thought-Experiment," **Judaism** 42:2 (Spring 1995), pp. 177-192.

"Welcoming the Other: The Philosophical Foundations for Pluralism in the Works of Charles Davis and Emmanuel Levinas," **The Promise of Critical Theology: Essays in Honour of Charles Davis**, Wilfrid Laurier University Press, 1995, pp. 93-116.

"Eliezer Schweid," **Interpreters of Judaism in the Late Twentieth Century**, Steven Katz ed., B'nai B'rith Books, 1993, pp. 301-324.

"Joseph B. Soloveitchik and Soren Kierkegaard: Reflections on the Lonely Man of Faith," **Judaism** 37:1 (Winter 1988), pp. 29-49.

"Theology and Community: The Work of Emil Fackenheim," **Religious Studies Review** 13:3, July 1987, pp. 206-210.

"Can We Still Stay With Him: Two Jewish Theologians Confront the Holocaust," **Studies in Religion** 16:4, 1987, pp. 405-419.

"Franz Rosenzweig in the Eyes of His Israeli Critics," **Modern Judaism** 7:2, May 1987, pp. 193-206.

"Paths of Return: The Concept of Community in the Thought of Franz Rosenzweig and Eliezer Schweid," **Community and the Individual Jew**, Reconstructionist College, Philadelphia, 1986.

"Eliezer Schweid: A Philosophy of Return," **Judaism**, No. 137 (Winter 1986), pp. 66-77.

"A Fieldguide to the Study of Modern Jewish Identity," **Jewish Social Studies**, XLVI, Nov. 1985, 215-230.

"Modern Jewish Identity: The Prominence of the Issue," **Forum** 51:2, 1984, pp. 95-103.

"Some Underlying Issues of Modern Jewish Philosophy," **Truth and Compassion**, Canadian Corporation for Studies in Religion, 1981, pp. 91-109.

"The Meaning of Hasidut: Martin Buber and Gershom Scholem," **The Journal of the American Academy of Religion** 44:3, September 1981, pp. 409-423.

"Sons Against Their Fathers," **Judaism** 29:3 (Summer 1980), pp. 340-352.

"Death and Man's Fear of Death in Franz Rosenzweig's **The Star of Redemption**," **Judaism** 27:4 (Fall 1978), pp. 458-467.

"Taking Time Seriously: An Inquiry into the Methods of Communication of Soren Kierkegaard and Franz Rosenzweig," **Studies in Religion** 7:1, 1978, pp. 53-60.

Forthcoming Publications:

"Beyond Betrayal: On Responsibility in Heidegger, Loewald, and Levinas," **The Ethical Turn: Otherness and Subjectivity in Contemporary Psychoanalysis** (Routledge-Relational Book Series, Fall 2015).

Two Languages of Love: Contemporary Psychoanalysis and Modern Jewish Philosophy (Routledge, January 2017).