

# 63/60\* BA Specialization in Urban Planning

\* Depending on the year of admission

This is a consolidated flowsheet that includes program requirements from 2009-10 to 2017-18. Please, refer to the graduate calendar of the year you enter or transfer into the program to learn about the requirements that apply specifically to you as they may have changed.

Full Name: \_\_\_\_\_ ID: \_\_\_\_\_

## Stage I

12 c. from    URBS 230<sup>3</sup> \_\_\_\_\_    URBS 240<sup>3</sup> \_\_\_\_\_    URBS 250<sup>3</sup> \_\_\_\_\_    URBS 260<sup>3</sup> \_\_\_\_\_  
                   URBS 293<sup>3</sup> \_\_\_\_\_  
*URBS 293 has been replaced by URBS 393*

## Stage II

15 c. from    URBS 333<sup>6</sup> \_\_\_\_\_    URBS 335<sup>3</sup> \_\_\_\_\_    URBS 360<sup>3</sup> \_\_\_\_\_    URBS 362<sup>3</sup> \_\_\_\_\_  
                   URBS 393<sup>3</sup> \_\_\_\_\_  
 12/15\* c.    GEOG 330<sup>3</sup> \_\_\_\_\_    URBS 300<sup>3</sup> \_\_\_\_\_    URBS 310<sup>3</sup> \_\_\_\_\_    URBS 320<sup>3</sup> \_\_\_\_\_  
 from       URBS 337<sup>3</sup> \_\_\_\_\_    URBS 338<sup>3</sup> \_\_\_\_\_    URBS 380<sup>3</sup> \_\_\_\_\_  
                   URBS 398    Topic: \_\_\_\_\_  
  
*With a*                            ARTH 374<sup>3</sup> \_\_\_\_\_    POLI 349<sup>3</sup> \_\_\_\_\_  
*maximum of*  
*3 c. from*

## Stage III

6/9\* c.        URBS 433<sup>6</sup> \_\_\_\_\_    URBS 483<sup>3</sup> \_\_\_\_\_  
 from                            *For admissions prior to the 2013-14 cycle, URBS 483 is a mandatory course.*  
 15/18\* c.    URBS 420<sup>3</sup> \_\_\_\_\_    URBS 434<sup>3</sup> \_\_\_\_\_    URBS 435<sup>3</sup> \_\_\_\_\_    URBS 450<sup>3</sup> \_\_\_\_\_  
 from       URBS 460<sup>3</sup> \_\_\_\_\_    URBS 480<sup>3</sup> \_\_\_\_\_    URBS 481<sup>3</sup> \_\_\_\_\_    URBS 483<sup>3</sup> \_\_\_\_\_  
                   URBS 486<sup>3</sup> \_\_\_\_\_    URBS 488<sup>3</sup> \_\_\_\_\_    URBS 490<sup>3</sup> \_\_\_\_\_    URBS 495<sup>3</sup> \_\_\_\_\_  
                   URBS 498<sup>3</sup>    Topic: \_\_\_\_\_  
                   URBS 498<sup>3</sup>    Topic: \_\_\_\_\_  
  
*With a*                            GEOG 463<sup>3</sup> \_\_\_\_\_    GEOG 465<sup>3</sup> \_\_\_\_\_    GEOG 466<sup>3</sup> \_\_\_\_\_  
*maximum of*  
*3 c. from*

## 24 Credit Rule and General Education Requirements

18 credits    1) \_\_\_\_\_    2) \_\_\_\_\_    3) \_\_\_\_\_    4) \_\_\_\_\_    5) \_\_\_\_\_    6) \_\_\_\_\_  
 6 credits    1) \_\_\_\_\_    2) \_\_\_\_\_

**Notes:** Please consult your letter of admission in reference to course deficiencies.